

# Santa Biblia The Bible Through Hispanic Eyes

Thank you very much for downloading **Santa Biblia The Bible Through Hispanic Eyes** . As you may know, people have search hundreds times for their chosen novels like this Santa Biblia The Bible Through Hispanic Eyes , but end up in malicious downloads. Rather than enjoying a good book with a cup of coffee in the afternoon, instead they juggled with some infectious bugs inside their desktop computer.

Santa Biblia The Bible Through Hispanic Eyes is available in our digital library an online access to it is set as public so you can get it instantly. Our book servers spans in multiple countries, allowing you to get the most less latency time to download any of our books like this one. Kindly say, the Santa Biblia The Bible Through Hispanic Eyes is universally compatible with any devices to read

## **Global Dictionary of Theology** - William A. Dyrness 2009-10-25

Theological dictionaries are foundational to any theological library. But until now there has been no Global Dictionary of Theology, a theological dictionary that presumes the contribution of the Western tradition but moves beyond it to embrace and explore a full range of global expressions of theology. The Global Dictionary of Theology is inspired by the shift of the center of Christianity from the West to the Global South. But it also reflects the increase in two-way traffic between these two sectors as well as the global awareness that has permeated popular culture to an unprecedented degree. The editorial perspective of the Global Dictionary of Theology is an ecumenical evangelicalism that is receptive to discovering new facets of truth through listening and conversation on a global scale. Thus a distinctive feature of the Global Dictionary of Theology is its conversational approach. Contributors have been called on to write in the spirit of engaging in a larger theological conversation in which alternative views are expected and invited. William A. Dyrness, Veli-Matti Kärkkäinen, Juan F. Martinez and Simon Chan edit approximately 250 articles written by over 100 contributors representing the global spectrum of theological perspectives. Pastors, theological teachers, theological students and lay Christian leaders will all find the Global Dictionary of Theology to be a resource that unfolds new dimensions and reveals new panoramas of theological perspective and inquiry. Here is a new launching point for doing theology in today's global context.

*Evangelical Theologies of Liberation and Justice* - Mae Elise Cannon 2019-09-10

Despite the current evangelical focus on justice work, evangelical theologians have not adequately developed a theological foundation for this activism. In this insightful resource, evangelical academics, activists, and pastors come together to survey the history and outlines of liberation theology, opening a conversation for developing a specifically evangelical view of liberation that speaks to the critical justice issues of our time.

*The Wiley Blackwell Companion to Latino/a Theology* - Orlando O. Espín 2015-07-29

Latino/aTheology Latino/aTheology Edited by Orlando O. Espín The one-volume Companion to Latino/a Theology presents a systematic survey of the past, present and future of Latino/a theology, introducing readers to this significant US theological movement. Contributors to the Companion include many established scholars of the highest caliber, together with some new and exciting voices within the various theological disciplines. A mixture of Catholic, Protestant, and Evangelical scholars, they discuss the publications and contributions of theologians who reflect from, and participate in, the faith and realities of US Latino/a communities. providing unparalleled breadth and depth in the discussion of the key issues, each chapter begins with a summary of the theological publications and thought within Latino/a theology, and then proceeds to develop a constructive contribution on the topic. This invaluable and unique Companion, edited by one of the foremost Latino theologians currently working and writing in the field, is fully ecumenical, comprehensive, and wholly representative of the wide range of ecclesial and theological traditions. It will become both an important resource for scholars and an unparalleled introduction to the entire discipline. "A luminous assemblage of voices, lucid and experimental, as divergent from each other as they are connected, in a telogía de conjunto crucial not just for one complex US context but for the life and future of theology itself." Catherine Keller, Drew Theological School

*Why Salvation?* - Joel B. Green 2014-02-18

What must I do to be saved?

## **Building Bridges, Not Walls - Construyamos puentes, no muros** -

John Francis Burke 2016-02-16

Are you a leader, clergy or lay, in a Catholic parish wrestling with how to bridge the multiple ethnic, linguistic, and racial communities that

increasingly comprise your parish? With these cultural backgrounds frequently come diverse perspectives on everything from how to communicate with each other to how to understand God. In addition, such cultural divisions all too often manifest differences in the access these communities have to parish decision-making structures. In *Building Bridges, Not Walls - Construyamos puentes, no muros*, John Francis Burke highlights the dramatic impact the growing Latino presence is having in parishes across the country, considers the theology of inculturation and intercultural ministry, and provides practical pastoral ministry suggestions on doing intercultural ministry. Includes full text in both English and Spanish. ¿Eres un líder, clérigo o laico que trabaja en una parroquia católica y que lucha todos los días por llegar a las diversas comunidades étnicas, lingüísticas y raciales cada vez más presentes en su parroquia? Estos grupos poseen como parte de su cultura diversas formas de ser y de pensar, desde cómo comunicarse con los demás hasta la misma concepción de Dios. Además, esas diferencias culturales a menudo implican una mayor o menor posibilidad de acceder a las estructuras de gobierno dentro de la parroquia. En *Construyamos puentes, no muros - Building Bridges, Not Walls*, John Francis Burke muestra el impacto tan grande que los latinos están teniendo en las parroquias del país; explica la teología de la inculturación y del ministerio intercultural; y ofrece sugerencias prácticas para quienes trabajan en este último. Incluye texto completo en Inglés y Español.

**Introducing Latinx Theologies** - Aponte, Edwin David 2020-05-20

*Readings from the Edges* - Jean-Pierre Ruiz 2011

Weaving together a range of 'border' themes - migration, postcolonialism, living in exile, and the immigrant experience - these readings bring fresh new insights to scholars, clergy, and others with backgrounds in contemporary theology and biblical study.

**Introducing Latino/a Theologies** - Miguel A. De La Torre 2001-01-01

"The authors articulate the fundamental principles and perspectives with which Hispanics from different faith traditions do theology. They show who Latino/as are and how their various cultures have been shaped by historical movements such as colonialism and Christian mission."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

*Global Voices* - Craig Keener 2022-05-03

Ethically and nationally diverse scholars familiar with both non-western and Western hermeneutic traditions explore what it means to hear, heed and appreciate biblical interpretations from the non-western world in this illuminating collection of writings. Ten voices emanate from across the globe, from Sri Lanka to Africa, Guatemala to Canada, and Hong Kong to the United States, including: M. Daniel Carroll Rodas David A. deSilva Barbara M. Leung Lai J. Ayodeji Adewuya Grant LeMarquand Nijay Gupta Chloe Sun K.K. Yeo Daniel K. Darko Oswaldo Padilla

**Religion and Politics in America's Borderlands** - Sarah Azaransky 2013-06-06

Religion and Politics in America's Borderlands brings together leading academic specialists on immigration and the borderlands, as well as nationally recognized grassroots activists, who reflect on their varied experiences of living, working, and teaching on the US-Mexico border and in the borderlands. Upper level undergraduate students, graduate theology and social science students, and the educated public would benefit from its incisive analysis of the ways the borderlands challenge conventional interpretations of Christianity.

**Secular Music and Sacred Theology** - Tom Beaudoin 2013-05-01

When the basic conceptions of the world held by whole generations in the West are formed by popular culture, and in particular by the music that serves as its soundtrack, can theology remain unchanged? The authors of the essays in this important volume insist that the answer is no. These gifted theologians help readers make sense of what happens to

religious experience in a world heavily influenced by popular media culture, a world in which songs, musicians, and celebrities influence our individual and collective imaginations about how we might live. Readers will consider the theological relationship between music and the creative process, investigate ways that music helps create communities of heightened moral consciousness, and explore the theological significance of songs. Contributors to this fascinating collection include: David Dalt Maeve Heaney Daniel White Hodge Michael J. Iafra Jeffrey F. Keuss Mary McDonough Gina Messina-Dysert Christian Scharen Myles Werntz Tom Beaudoin is associate professor of theology at Fordham University, specializing in practical theology. His books include *Witness to Dispossession: The Vocation of a Postmodern Theologian*; *Consuming Faith: Integrating Who We Are with What We Buy*; and *Virtual Faith: The Irreverent Spiritual Faith of Generation X*. He has given nearly 200 papers, lectures, or presentations on religion and culture over the last thirteen years. He has been playing bass in rock bands since 1986 and directs the Rock and Theology Project for Liturgical Press ([www.rockandtheology.com](http://www.rockandtheology.com)). "

**The Mestizo/a Community of the Spirit** - Oscar Garcia-Johnson  
2009-01-01

This work models a creative exercise in ecclesiology based on a Latino/a practical theology of the Spirit, which designs theological discourse based on its encounter with the Spirit in human culture. Hence, it is a theology appreciative of and attentive to the multiple matrices and intersections of the Spirit with cultures. Garcia-Johnson offers an appreciative and critical analysis of the uses of culture among Latino/a theologians, followed by the proposal for a postmodern Spirit-friendly cultural paradigm based on the narratives of the cross and the Pentecost. He develops a practical theology for a Latino/a postmodern ecclesiology based on three native Latino/a theological concepts: *mestizaje*, accompaniment, and *ma-ana* eschatology. The resulting ecclesial construct-The Mestizo/a Community of Ma-ana-reflects a transforming ma-ana vision and models the visible cruciform community in which the transforming praxis and historical transcendence of the Christ-Spirit works from within. The work sets forth practical guidelines for implementation of the ecclesial construct in the urban context of devastated communities and offers suggestions for further development in Latino/a theology.

*Jesus in the Hispanic Community* - Harold Joseph Recinos 2010

This first-of-its-kind collection reveals U.S. Latino/a theological scholarship as a vital terrain of study in the search for better understanding of the varieties of religious experience in the United States. While the insights of Latino/a theologians from Central and South America have gained attention among professional theologians, until now the role of U.S. Latino/a theology in the formation of North American theological identity has been largely unacknowledged. Nonetheless, the four-centuries old Latino/a presence in the United States has been forming a rich, creative, and distinctively North American Latino/a Christology. Exploring both constructive theology and popular religion, this collection of essays from top U.S. Latino/a scholars reveals the varieties of religious experience in the United States and the importance of Latino/a understandings of Christ to both academy and community.

**Gather Into One** - C. Michael Hawn 2003

valuable gift from other cultures to our own 7 sung prayers that can broaden the ways we pray and sing together in corporate worship. His extensive research leads to some intriguing proposals, with Hawn encouraging diverse expressions of worship, endorsing the church musician as a worship 3enlivener,4 and making a case for 3polyrhythmic worship4 in our churches. A unique resource, *Gather into One* demonstrates the spiritual riches to be gained through multicultural worship and makes a

**Being Latino in Christ** - Orlando Crespo 2009-08-20

Exploring what the Bible says about ethnic identity and drawing on his own journey to self-understanding, Orlando Crespo helps you discover for yourself what it means to be Latino, American--and, most importantly, a disciple of Christ.

*The Encyclopedia of Christian Literature* - George Thomas Kurian  
2010-04-16

Covering 2,000 years, this two-volume set is the first encyclopedia devoted to Christian writers and books. In addition to an overview of the Christian literature, this encyclopedia includes more than 40 essays on the principal genres of Christian literature and more than 400 biographical essays describing the principal writers and their works.

**Teaching the Bible with Undergraduates** - Jocelyn McWhirter  
2022-09-05

*Teaching the Bible with Undergraduates* offers concrete strategies for Bible instruction in college classrooms. Each essay pays special attention to the needs of tech-savvy students whose sensibilities, aspirations, expectations, and preferred ways of learning may differ significantly from those of their instructors. The volume's contributors, all biblical scholars and undergraduate instructors, focus on best pedagogical practices using concrete examples while sharing effective strategies. Essays and quick tips treat topics, including general education, reading skills, student identities, experiential learning, and instructional technology. Contributors include Kimberly Bauser McBrien, George Branch-Trevathan, Callie Callon, Lesley DiFransico, Nicholas A. Elder, Timothy A. Gabrielson, Kathleen Gallagher Elkins, Susan E. Haddox, Seth Heringer, John Hilton III, Melanie A. Howard, Christopher M. Jones, Steve Jung, Katherine Low, Timothy Luckritz Marquis, Kara J. Lyons-Pardue, Jocelyn McWhirter, Sylvie T. Raquel, Eric A. Seibert, Hanna Tervanotko, Carl N. Toney, John Van Maaren, and Robby Waddell. This book provides an essential resource not only for instructors at the undergraduate level but also for anyone who teaches biblical studies in the classroom.

**Identity and Experience in the New Testament** - Klaus Berger 2003

How do the New Testament documents present issues of passion, will, identity, and perception? How did the earliest followers of Jesus understand their experiences, behaviors, and suffering? These questions and more are addressed in this stimulating work by one of the most productive Continental New Testament scholars. Rather than approaching the New Testament with a Freudian, Jungian, or other modern psychological theory, Berger illuminates historically how peoples of the first century described their human experiences in relation to their encounters with God, Christ, demons, and the power of their own desires and will.

**A House of Prayer for All Peoples** - Sheryl A. Kujawa-Holbrook  
2002-12-31

Contrary to the oft-repeated truism, there are churches in America where Sunday is not the "most segregated day of the week," as Sheryl Kujawa-Holbrook convincingly demonstrates in her compelling exploration of congregations tackling racial justice issues. Yet the truism continues to haunt many congregations, and Kujawa-Holbrook reveals, through story and thoughtful analysis, what it means to create and live out multiracial community. Focusing on six congregations from different denominations, geographical regions, and settings, the author shows us the joys and struggles in their intentional pursuits of a more diverse and just community. The stories in *A House of Prayer for All Peoples* will inspire leaders to explore their congregation's history, study their community's demographics, and, most of all, search their souls for ways they can develop and celebrate the diversity in their midst. The book is capped by an extensive annotated resource list for readers who want to explore the topic further.

**Honor, Patronage, Kinship, & Purity** - David A. deSilva 2022-10-04

In this thoroughly revised and expanded edition of a milestone study, a careful explanation of four essential cultural themes offers readers a window into how early Christians sustained commitment to distinctly Christian identity and practice, and with it, a new appreciation of the New Testament, the gospel, and Christian discipleship.

**Apostles of Rock** - Jay R. Howard 2021-10-21

*Apostles of Rock* is the first objective, comprehensive examination of the contemporary Christian music phenomenon. Some see CCM performers as ministers or musical missionaries, while others define them as entertainers or artists. This popular musical movement clearly evokes a variety of responses concerning the relationship between Christ and culture. The resulting tensions have splintered the genre and given rise to misunderstanding, conflict, and an obsessive focus on self-examination. As Christian stars Amy Grant, Michael W. Smith, DC Talk, and Sixpence None the Richer climb the mainstream charts, Jay Howard and John Streck talk about CCM as an important movement and show how this musical genre relates to a larger popular culture. They map the world of CCM by bringing together the perspectives of the people who perform, study, market, and listen to this music. By examining CCM lyrics, interviews, performances, web sites, and chat rooms, Howard and Streck uncover the religious and aesthetic tensions within the CCM community. Ultimately, the conflict centered around Christian music reflects the modern religious community's understanding of evangelicalism and the community's complex relationship with American popular culture.

**Santa Biblia** - Justo L. González 2020-09-01

Gonzalez explores how a Hispanic perspective illuminates the biblical

text in ways that will be valuable not only for Latino readers but also for the church at large. Introducing five "paradigms" for Latino biblical interpretation, Gonzalez discusses theory and provides concrete examples of biblical texts that gain new meaning when read from a different perspective.

*Santa Biblia* - Justo L. González 1996

Gonzalez explores how a Hispanic perspective illuminates the biblical text in ways that will be valuable not only for Latino readers but also for the church at large. Introducing five "paradigms" for Latino biblical interpretation, Gonzalez discusses theory and provides concrete examples of biblical texts that gain new meaning when read from a different perspective.

Latino/a Biblical Hermeneutics - Francisco Lozada Jr. 2014-11-05

Engage essays that are profoundly theological and resolutely social In this collection of essays, contributors seek to analyze the vision of the critical task espoused by Latino/a critics. The project explores how such critics approach their vocation as critics in the light of their identity as members of the Latino/a experience and reality. A variety of critics—representing a broad spectrum of the Latino/a American formation, along various axes of identity—address the question in whatever way they deem appropriate: What does it mean to be a Latino/a critic? Features: Essays from sixteen scholars Articles bring together the fields of biblical studies and racial-ethnic studies Conclusion addresses directions for future research

*Latina Evangelicas* - Loida I. Martell 2013-01-15

Latina Evangelicas: A Theological Survey from the Margins is a constructive and postcolonial examination of the theology of Protestant Latinas who reside in the United States. Written by three Latinas who have pastored and who teach in Latina/o communities, the book seeks to expand beyond Latina feminist and mujerista voices to include those whose perspectives have not yet been heard. It thus introduces an important theological perspective to a wider audience, and provides an important resource that has been lacking for evangelicas/os and other marginalized groups who study in various theological programs. Key terminology, such as evangelica, is defined throughout, and a glossary is included for non-Spanish-speaking readers. Each chapter considers theological themes important to the Latina Protestant worshipping community, beginning with a constructive discussion of the doctrine of the Holy Spirit and followed by the doctrines of salvation and Jesus Christ, the Trinity, the church, Scripture, and "the last things" (eschatology). Given that one of the characteristics of Latina/o theologies is their dialogical and collaborative nature, the book concludes with a conversation among the three authors about the theological thinking that took place in its composition. Study questions are included at the end of each chapter.

**Dictionary of Jesus and the Gospels (2nd edn)** - J B GREEN 2020-05-21

The Dictionary of Jesus and the Gospels is unique among reference books on the Bible, the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909. In the more than eight decades since Hastings, our understanding of Jesus, the Evangelists and their world has grown remarkably. New interpretive methods illumined the text, the ever-changing profile of modern culture has put new questions to the Gospels, and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day. But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students and lay people desiring in-depth treatment of select topics in an accessible and summary format. The topics range from cross-sectional themes (such as faith, law, Sabbath) to methods of interpretation (such as form criticism, redaction criticism, sociological approaches), from key events (such as the birth, temptation and death of Jesus) to each of the four Gospels as a whole. Some articles - such as the Dead Sea Scrolls, rabbinic traditions and revolutionary movements at the time of Jesus - provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies, such as divine man, ancient rhetoric and the chreiai. Contemporary concerns of general interest are discussed in articles covering such topics as healing, the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels, there is an extensive article

on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century - committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialog with contemporary scholarship and challenges facing the church.

**Retrieving Charisms for the Twenty-first Century** - Doris Donnelly 1999

Retrieving Charisms For The Twenty-First Century

**Pathways of Hope and Faith Among Hispanic Teens** - Ken Johnson-Mondragón 2007

Building on the largest national survey of teenage religion ever conducted, leading Catholic and Protestant experts recount in unprecedented detail the experiences of God, faith, community, youth ministry, and family among the fastest-growing segment of young people in the country--Latinos. Listen as young Hispanics describe their faith and hopes in their own words; gain understanding of the major issues affecting their religious development and life prospects; and improve your ministry or family life with insightful pastoral recommendations. Note: Please allow 7-14 days for delivery.

Los Protestantes: An Introduction to Latino Protestantism in the United States - Juan Francisco Martínez Jr. 2011-10-20

Contradicting the widely held but false belief that all Latinos are Catholic, this book offers a concise one-volume introduction to America's Latino Protestants, the fastest growing segment of U.S. Protestantism today. • A graph charting the various types of Latino identification with Latino culture • A graph showing the implications of this identification for probable church attendance • An extensive bibliography of most published materials on Latino Protestantism since the mid-19th century

Maana - Justo L. González 2010-10-01

An in-depth look at Christian theology through Hispanic eyes. It weaves the doctrinal formulations of the early church on creation, the Trinity, and Christology into contemporary theological reflection on the Hispanic struggle for liberation. This volume offers a major theological statement from a respected theologian and author. Richly insightful and unique, Manana is one of the few major theological works from a Protestant representative of the Hispanic tradition. Justo L. Gonzalez offers theological reflections based upon unique insights born of his minority status as a Hispanic American.

**The Essential Writings of Bernard Cooke** - Bernard Cooke 2016-10-21

**Introducing the New Testament** - Paul J. Achtemeier 2001-08-10

Explores the literature of the New Testament of the Bible, highlighting the many messages contained within the text and outlining issues that can be discussed by heralding these messages. Also provides background of the time period and locations in which the New Testament was written.

*Seized by Truth* - Joel B. Green 2010-09-01

We read the Bible and interpret Scripture in order to live in grace-filled relation to God's divine purpose. When we approach the Bible as Scripture author, Joel Green, takes seriously the faith statement that the Bible is our Book; these scriptures are our Scripture. We are not reading someone else's mail--as though reading the Bible had to do foremost with recovering an ancient meaning intended for someone else and then translating its principles for use in our own lives. When we recall that we are the people of God to whom the Bible is addressed as Scripture, we realize that the fundamental transformation is not the transformation of an ancient message into a contemporary meaning, bur rather the transformation of our lives by means of God's Word. This means that reading the Bible as Scripture has less to do with what tools we bring to the task, however important these may be, and more to do with our own dispositions as we come to our engagement with Scripture. We come not so much to retrieve facts or to gain information, but to be formed and ultimately, transformed. Scripture does not present us with texts to be mastered but with a Word, God's Word, intent on mastering us, on shaping our lives.

*A Legacy of Fifty Years: The Life and Work of Justo Gonzalez* - Assoc for Hispanic Theological Education 2014-03-18

Edited by Rev. Stan Perea with contributions from Dr. Stephen Bevans, Dr. Carlos F. Cardoza, Dr. Zaida Maldonado-Pérez, and Dr. Marcos Antonio Ramos, this book takes us through 50 years of Dr. Justo L. González' ministry. The book includes a reflection of Justo, his biography and the conferences of the First Lecture Series of The Justo González Center for Latino/a Ministries, held in 2012 under the general theme: "Justo: His Legacy to the Church." The book includes full text in both

Spanish and English. Editado por el Rev. Stan Perea y con la participación del Dr. Stephen Bevans, el Dr. Carlos F. Cardoza, la Dra. Zaida Maldonado-Pérez y el Dr. Marcos Antonio Ramos, este libro nos resume cincuenta años de labor en el ministerio de Dr. Justo L. González. El libro incluye una reflexión de Justo, su biografía y todas las conferencias de la Primera Serie de Conferencias del Centro Justo L. González, la cual fue dedicada al legado de Justo a la iglesia Hispana/Latina y más allá de ella. El Libro está publicado en español e inglés. Highlighting the works of hispanic theologian Justo González, this book is the result of the First Lecture Series of The Justo González Center for Latino/a Ministries, held in 2012 under the general theme: "Justo: His Legacy to the Church." The Justo Center was established in 2011 by the Association for Hispanic Theological Education (AETH) as a centralized resource for Latino/a Ministries to address the need for accessible and affordable Latino-focused and Latino relevant resources. Through its annual Lecture Series, the Justo Center gathers denominational leaders, seminary professors, directors of Bible institutes, and pastors for reflections on topics relevant to the Hispanic church and community. The Justo González Center is housed on the Dunnam Campus of Asbury Theological Seminary in Orlando, Florida.

**Ethics** - Miguel A. De La Torre 2013-01-01

This survey text for religious ethics and theological ethics courses explores how ethical concepts defined as liberationist, which initially was a Latin American Catholic phenomenon, is presently manifest around the globe and within the United States across different racial, ethnic, and gender groups. Authored by several contributors, this book elucidates how the powerless and disenfranchised within marginalized communities employ their religious beliefs to articulate a liberationist/liberative religious ethical perspective. Students will thus comprehend the diversity existing within the liberative ethical discourse and know which scholars and texts to read and will encounter practical ways to further social justice.

**Scripture and Its Interpretation** - Michael J. Gorman 2017-06-06

Top-notch biblical scholars from around the world and from various Christian traditions offer a fulsome yet readable introduction to the Bible and its interpretation. The book concisely introduces the Old and New Testaments and related topics and examines a wide variety of historical and contemporary interpretive approaches, including African, African-American, Asian, and Latino streams. Contributors include N. T. Wright, M. Daniel Carroll R., Stephen Fowl, Joel Green, Michael Holmes, Edith Humphrey, Christopher Rowland, and K. K. Yeo, among others. Questions for reflection and discussion, an annotated bibliography, and a glossary are included.

**The New Interpreter's Handbook of Preaching** - 2010-11-01

The New Interpreter's Handbook of Preaching is a major reference tool for preaching, with articles on every facet of Christian sermon preparation and delivery. This resource is both scholarly and practical. It focuses on the most distinctive feature and greatest strength of homiletics as a discipline: It is rooted in interdisciplinary scholarship and it develops theory geared to practice. Its theory arises out of the study of

both excellent preaching past and present and actual sermon preparation and composition. When theory and practice critique each other, it is possible to produce guidelines that assist greater excellence and economy in preaching the gospel. Excellence in standards is an area in which homiletics needs to grow, and this project will be both a means to encourage and develop it. A guiding question throughout will be, Will it preach? The answers will be offered in the sense that "here is something that works well," rather than "here is something to try." Preachers will turn to this resource with the expectation that they will find scholarly treatment of topics, brief bibliographies of relevant key books and articles, along with practical methodological suggestions for preachers to employ. The contributors are homileticians, preachers, and writers in various disciplines who are committed to the pulpit through practice.

**A Future for the Latino Church** - Daniel A. Rodriguez 2011-05-04

Daniel Rodriguez argues that effective Latino ministry and church planting is now centered in second-generation, English-dominant leadership and congregations. Based on his observation of cutting-edge Latino churches across the country, Rodriguez reports on how innovative congregations are ministering creatively to the next generations of Latinos.

**Hearing the New Testament** - Joel B. Green 2010-03-10

A distinguished group of scholars here introduces and illustrates the array of strategies and methods used in New Testament study today. Standard approaches -- text criticism, historical methods, etc. -- appear side by side with newer approaches -- narrative criticism, Latino-Latina hermeneutics, theological interpretation of the New Testament, and more. First published in 1995, Hearing the New Testament is now revised and updated, including rewritten chapters, new chapters, and new suggestions for further reading. Contributors: Efrain Agosto Loveday C. A. Alexander James L. Bailey Stephen C. Barton Richard Bauckham C. Clifton Black Holly J. Carey Bart D. Ehrman Stephen E. Fowl Joel B. Green Richard B. Hays Mark Allan Powell Emerson B. Powery F. Scott Spencer Max Turner Kevin J. Vanhoozer Robert W. Wall

**Toward a Latino/a Biblical Interpretation** - Francisco Lozada Jr. 2017-11-03

Engage an interdisciplinary approach In Toward a Latino/a Biblical Interpretation Francisco Lozada Jr. explores the complex and diverse issues related to Latino/a biblical interpretation. After laying the theoretical foundation, he offers three sample readings of biblical texts to lead readers through the intricacy of interpretation that has historically and culturally surrounded understanding what it means to do Latino/a biblical interpretation. Throughout, Lozada attempts to work out various strategies that Latinos/as have employed to read biblical texts. He argues that Latino/a biblical interpretation is concerned with identity and belongingness with a goal of transforming/liberating the Latino/a community. Features An introduction to what it means to do Latino/a biblical interpretation A demonstration of three different reading strategies (correlation, dialogical, and ideological) that Latinos/as employ in reading biblical texts An exploration of whether one has to be Latino/a to do Latino/a biblical interpretation