

Targum Onkelos To Genesis Aramaic Bible Vol 6

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Jewish Doctors Meet the Great Physician - Ruth Rosen 1998

Themelios, Volume 47, Issue 1 - D. A. Carson
2022-05-16

Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition

(<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity

School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary **Genesis: 6** - Bernard Grossfeld 1988-10-01 The first translation into English of all the extant Targums, together with introductions and annotations. Each volume examines the place of a particular Targum or group of Targums in Jewish life, liturgy and biblical interpretation. Each Targum is evaluated in the light of Jewish tradition and of modern linguistic and biblical research. The notes point to parallel passages in other Jewish and Christian biblical and liturgical texts. Each translated Targum has its own

apparatus indicating the relationship between the English translation and the Aramaic original and every volume has a useful bibliography. Praise for GENESIS ' . . . students of Scripture and Judaica as well as those concerned with the New Testament and early Christianity will warmly welcome The Aramaic Bible . . . strongly recommended to theological, biblical and Jewish studies libraries.' Geza Vermes, Wolfson College, Oxford>

Picturing God - Jean Holm 1994-01-01

Addressing important issues of the day, this series examines how each of the eight major religions approaches a particular theme. Constructed to be comparative, the books are both authoritative and accessible. Each chapter is followed by a selected bibliography. Individual books are ideal for students at university and A level. As a set they form a complete reference collection.

The Sons of God in Genesis 6:1-4 - J.J.T. Doedens 2019-03-19

In The Sons of God in Genesis 6:1-4, Jaap Doedens offers an overview of the history of exegesis of the enigmatic biblical text about the 'sons of God', the 'daughters of men', and the 'giants'.

Judah and Tamar (Genesis 38) in Ancient Jewish Exegesis - Esther Menn 2021-12-06

This exploration of Genesis 38 in "The Testament of Judah", Targum Neofiti, and Genesis Rabbah shows how new meanings emerge through encounters between the biblical text and later Jewish communities.

Targum Onkelos to Genesis - Moses Aberbach 1982

Targum Onkelos is the most literal of the Targumim, yet it contains thousands of deviations from the Masoretic text, both blatant and subtle. Dr. Drazin examines these deviations, comparing each with the renderings of the other extant Targums: Pseudo-Jonathan, Neofiti, and the Fragmenten-Targums. Where appropriate, the author takes note of the legal

issues involved, and compares the Targumic rendering with rabbinic Halakhah. In this fifth volume of Ktav's annotated translations of Targum Onkelos on the Pentateuch, Dr. Drazin makes available a wealth of modern and ancient commentaries on Onkelos, including hitherto untranslated works such as Ohev Ger, Netinah la-Ger, and Be'urei Onkelos.

Targums and the Transmission of Scripture Into Judaism and Christianity - Robert Hayward 2010

These essays explore ancient Jewish Bible interpretation preserved in the Aramaic Targums, bringing it into conversation with Rabbinic and Christian scriptural exegesis, and setting it in the larger world of ancient translations of the Bible.

The Priesthood in Targum Pseudo-Jonathan - Beverly Mortensen 2022-11-07

This source analysis of the richest of the Pentateuchal Targums shows its unique material to address the priesthood: its value, its

traditions, and its community function. The material shows new views of sacrifice, law, legends, and the supernatural. The print edition is available as a set of two volumes (9789004145825).

Beware the Evil Eye Volume 4 - John H. Elliott 2017-04-25

This first full-scale study of the Evil Eye in the Bible and the biblical communities has traced in four volumes evidence of Evil Eye belief and practice in the ancient world from Mesopotamia (c. 3000 BCE) to Late Roman Antiquity (c. 600 CE). The fourth and final volume considers the literary and material evidence of the unabated thriving of Evil Eye belief and practice in Israel following the destruction of the Jerusalem temple in 70 CE (chapter 1) and in early Christianity (chapter 2) through Late Antiquity (500-600 CE), with a brief reference to Evil Eye lore in early Islam. Numerous cross-references relate the subject matter of this volume to that of the previous three. A concluding Epilogue

(chapter 3) offers some final thoughts on this survey of Evil Eye belief and practice in antiquity and their role in conceptualizing and combatting the pernicious forces of evil in daily life. Beside presenting the first full-scale monograph on the Evil Eye in the Bible and the biblical communities (volumes 3 and 4), the volumes summarize a century of research since the milestone two-volume study of Siegfried Seligmann, *Der böse Blick und Verwandtes* (1910), and they describe the ecological, historical, social, and cultural contexts within which the biblical texts are best understood. Throughout the study, the Evil Eye in antiquity is treated not as an instance of vulgar superstition or deluded magic, but as a physiological, psychological, and moral phenomenon whose operation was deemed explicable on rational grounds.

Beware the Evil Eye Volume 3 - John H. Elliott
2016-07-26

The Evil Eye is mentioned repeatedly throughout

the Old Testament, Israel's parabiblical writings, and New Testament, with a variety of terms and expressions. The Old Testament (Greek Septuagint) contains no less than fourteen text segments involving some twenty explicit references to the Evil Eye (Deut 15:9; 28:54, 56; Prov 23:6; 28:22; Tob 4:7, 16; Sir 14:3, 6, 8, 9, 10; 18:18; 31:13; 37:11; Wis 4:12; 4 Macc 1:26; 2:15; Ep Jer 69/70). At least three further texts are also likely implied references to an Evil Eye (1 Sam 2:29, 32; 18:9), with some other texts as more distant possibilities. The Evil Eye is mentioned also in the Old Testament Pseudepigrapha, the Dead Sea Scrolls, and the writings of Philo and Josephus--all of which are discussed in the following pages. Evil Eye belief and practice continued in the early Jesus movement. Jesus mentions the Evil Eye on more than one occasion (Matt 6:22-23; Luke 11:33-36; Mark 7:22). Paul makes explicit and implicit mention of the Evil Eye in his letter to the Galatians (3:1; 4:12-20). Possible implicit

references to the Evil Eye are also examined. Both the common and the distinctive features of biblical Evil Eye belief are identified, along with its operation on multiple levels (biological/physiological, psychological, economic, social, and moral) and its serving a variety of purposes. The numerous references to the Evil Eye in Israel's rabbinic writings and those of postbiblical Christianity (second-sixth centuries CE), together with the material evidence from this period, are examined in volume 4.

A Grammar of Targum Neofiti - David Marcus Golomb 2018-07-17

Targum and Scripture - Paul V.M. Flesher 2021-11-15

This collection of essays focuses on the Targums of the Second Temple and Post-Temple periods. Essays address the Targums of the Pentateuch, Prophets and Writings, discussing aspects of method, social context, interpretation and text

criticism.

Apocryphal and Esoteric Sources in the Development of Christianity and Judaism - 2021-06-17

Apocryphal traditions, often shared by Jews and Christians, have played a significant role in the history of both religions. The 26 essays in this volume show how such traditions were elaborated in literatures, liturgies, figurative arts and mythology, in regions ranging from Ethiopia to Italy.

The Targums of Onkelos and Jonathan Ben Uzziel on the Pentateuch - John Wesley Etheridge 2019-08-20

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classics available again for future generations to enjoy!

A Targumic Aramaic Reader - Ebbe Egede Knudsen 1981

Targum Onkelos - Onkelos 2016-01-23
Targum Onkelos (or Unkelus) is the official eastern (Babylonian) targum (Aramaic translation) to the Torah. However, its early origins may have been western, in Israel. Its authorship is attributed to Onkelos, a famous convert to Judaism in Tannaic times (c. 35-120 CE). According to Jewish tradition, the content of Targum Onkelos was originally conveyed by God to Moses at Mount Sinai. However, it was later forgotten by the masses, and rerecorded by Onkelos. Some identify this translation as the work of Aquila of Sinope in an Aramaic translation (Zvi Hirsch Chajes), or believe that the name "Onkelos" originally referred to Aquila but was applied in error to the Aramaic instead of the Greek translation. The translator is unique

in that he avoids any type of personification. Samuel D. Luzzatto suggests that the translation was originally meant for the "simple people." This view was strongly rebutted by Nathan Marcus Adler in his introduction to Netinah La-Ger. In Talmudic times, and to this day in Yemenite Jewish communities, Targum Onkelos was recited by heart as a verse-by-verse translation alternately with the Hebrew verses of the Torah in the synagogue. The Talmud states that "a person should complete his portions of scripture along with the community, reading the scripture twice and the targum once (Shnayim mikra ve-echad targum)." This passage is taken by many to refer to Targum Onkelos.

Catalogue of English Bible Translations - William J. Chamberlin 1991-01-01

While other "Bible" catalogs are available, this comprehensive reference book is destined to become the standard in the field. Chamberlin's one-volume work traces the publication history of multiple editions of "Bible" translations and

offers valuable descriptive annotations. The catalog not only includes complete Bibles, but also Old and New Testaments, partial texts, commentaries that include translations, children's "Bibles," Apocryphal writings, and the "Koran," as well. Other bibliographies are usually limited to editions commonly found in academic libraries, but Chamberlin's guide also includes Bibles found in private collections. Overall, this catalogue contains more than five times as many entries of different English translations as two other "Bible" bibliographies, those by Hill and Herbert, combined. The entries are grouped in 151 categories, and within each category entries are listed in chronological order. The accompanying annotations identify the translator and provide an overview of the contents of each work. The detailed indexes make this bibliography a convenient tool for researchers. Bible scholars, collectors, and rare book dealers will find this catalogue a necessary addition to their libraries.

The Targums - Paul V.M. Flesher 2011-08-25
This remarkable survey introduces critical knowledge and insights that have emerged over the past forty years, including targum manuscripts discovered this century and targums known in Aramaic but only recently translated into English. Prolific scholars Flesher and Chilton guide readers in understanding the development of the targums; their relationship to the Hebrew Bible; their dates, language, and place in the history of Christianity and Judaism; and their theologies and methods of interpretation.

More Than A Rabbi - Dr. Al Garza 2020
For the last 2000 years, there has been a debate about the identity and person named Yeshua-Jesus. This person lived in the 1st century in Jerusalem and died at the hands of the Jews and Gentiles. The Jews rejected his claims that he was the Jewish Messiah foretold by the prophets in their Hebrew Bible. After the destruction of the Jewish Temple and the exile of the Jews from

their land at 70 A.D., the nations took hold of Yeshua-Jesus as their Christ, which in Greek means "anointed one." The man who was born a Jew in the town of Bethlehem and who became known to many as the long-awaited Jewish Messiah, Son of God, has been lost. Jesus is more than a Rabbi.

Onkelos on the Torah: Va-yikra - Israel Drazin
2006

Onkelos On the Torah: Understanding the Bible Text is a unique and remarkable translation and English commentary of the Targum Onkelos, the first and only rabbinically authorized translation of the Torah. Vayikra, the Book of Leviticus, the third of this five-volume set, is a deluxe edition, which contains the Hebrew Massoretic text, a vocalized text of Onkelos and Rashi, Haphtarot in Hebrew with an English translation from the Aramaic Targumim, a scholarly appendix, and a "Beyond the Text" exploration of biblical themes.

Of Scribes and Sages, Vol 2 - Craig A. Evans
2004-09-01

Of Scribes and Sages focuses primarily on early interpretation of Scripture, including the emergence of Scripture as Scripture in its various versions and contexts. It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times. It also provides stimulating examples to students, scholars, and clergy in how the task of interpretation is to be done.

Reading Genesis 1-2 - J Daryl Charles
2013-10-03

Today's evangelical community faces a multitude of questions about the creation of the cosmos and the beginning of human history and-quite naturally-we look to the Bible for answers about the origins and meaning of human history. But what are we to do with the stories in the first two chapters of Genesis? Reading Genesis 1-2: An Evangelical Conversation brings together the voices of five prominent evangelical scholars who take on difficult interpretive questions that

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arise from reading the Bible's first two chapters. Richard Averbeck, Todd Beall, John Collins, Tremper Longman, and John Walton offer their perspectives in a point-counterpoint style.

Drawing on a wealth of theological, linguistic, and historical expertise, this collection is characterized by a close attention to the biblical text and a mutual respect that often sorely lacks in the discussion of origins in the modern evangelical world. Contributors: Richard Averbeck Todd Beall C. John Collins Jud Davis Victor P. Hamilton Tremper Longman III Kenneth J. Turner John Walton

Fighting Over the Bible - Isaac Kalimi
2017-03-06

In *Fighting over the Bible* Isaac Kalimi explores the roots of the conflicts among Jews and between Jews, Christians, and Muslims regarding their interpretations of Jewish Scripture, as well as the rich new exegetical and theological approaches that grew from these controversies.

Targums of Onkelos and Jonathan Ben Uzziel on the Pentateuch - J. W. Etheridge 2005

Originally published in two volumes appearing in 1862 and 1865, J. W. Etheridge's "The Targums of Onkelos and Jonathan Ben Uzziel on the Pentateuch" provided readers with English translations of two valuable Aramaic paraphrases of the Hebrew Scriptures. Volume I contains the author's introduction and collated translations of the targums on Genesis and Exodus. Volume II opens with a glossary and contains collated translations of Leviticus, Numbers, and Deuteronomy.

The Footprints of God - Stephen D. Benin
2012-02-01

This book traces one exegetical, interpretative principal, divine accommodation, in Jewish and Christian thought from the first to the nineteenth century. The focus is upon major figures and the place of accommodation in their work. Divine accommodation, the idea that divine revelation had to be attuned to the human

condition, is a vital interpretive device in the history of both Judaism and Christianity. Accommodation is present not only in the language, style, and tone of Scripture but in all of human history. This is the first systematic study of the concept of accommodation, and shows how both religions employed the same interpretative tool for different purposes and to different ends. Stephen D. Benin is Director of Judaic Studies and Associate Professor of History, Bornblum Judaic Studies, Memphis State University.

[The Messenger of the Lord in Early Jewish Interpretations of Genesis](#) - Camilla Hélena von Heijne 2010-09-29

Texts like Genesis 16, 22 and 31 mention an enigmatic figure, 'the messenger/angel of the Lord'. The identity of God and this angel is merged. The angel is anonymous and speaks with divine authority as if he is God Himself, there being no clear distinction between sender and messenger. The angel accepts being

worshipped by men and is acknowledged as divine. This book explores the ambiguous relationship between God and his angel in early Jewish interpretations of Genesis. The study is set in a wider context as part of the development of angelology and concepts of God in early Judaism.

The Origin of Evil Spirits - Archie T. Wright
2013-11-26

How do we account for the explosion of demonic activity in the New Testament? Archie T. Wright examines the trajectory of the origin of evil spirits in early Jewish literature. His work traces the development of the concept of evil spirits from the Hebrew Bible (Genesis 6) through post-biblical Jewish literature. I would in fact recommend this book, not because of the answers it gives, but the questions it raises. -- Philip R. Davies in *Journal of Semitic Studies* 55 (2010) This work is marked by several strengths. First, Wright shows an impressive command of the primary and secondary literature. Second,

this writer appreciates Wright's tendency to express cautious conclusions regarding historical and source-critical matters. These qualities are especially helpful in a work dealing with the reception history of a given text. Third, Wright has an extremely helpful discussion of the identity of the nephilim of Gen. 6:4 (80-83). -- Mark D. Owens in Faith & Mission 24 (2007), pp. 68-70

The Two Targums of Esther - Bernard Grossfeld 1991

What is called the Megillat Esther (Scroll of Esther") is part of the biblical group of books in the Hagiographa known as the "Five Megillot" designating Esther, the Scrolls of Canticles, Ruth, Lamentations, and Ecclesiastes. These five scrolls play an integral part in Jewish liturgy next to the Pentateuch; and yet Esther (as well as others of these five) had difficulty being included in the Hebrew canon as sacred Scripture. Professor Grossfeld provides a straightforward, idiomatic translation of the

original Aramaic for the Targum Rishon and the Targum Sheni, with comments on the so-called Third Esther Targum.

Shaping the Bible in the Reformation - Bruce Gordon 2012-06-22

This volume collects significant new scholarship on the late mediaeval and early modern Bible, engaging with the work of theologians, the devotional needs of the laity and the shape their concerns gave to the most important book of the age.

Veda and Torah - Barbara A. Holdrege 2012-02-01

Beware the Evil Eye, 4-Volume Set - John H. Elliott 2017-09-20

In the Sermon on the Mount, Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world—the malignity of an Evil Eye. The Holy Scriptures in their original languages contain no less than twenty-four references to the Evil Eye, although this is obscured by most

modern Bible translations. John H. Elliott's *Beware the Evil Eye* describes this belief and associated practices, its history, its voluminous appearances in ancient cultures, and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible. The four volumes cover the ancient world from Sumer to the Middle Ages.

A History of Biblical Interpretation, Volume 1 - Alan J. Hauser 2003

At first glance, it may seem strange that after more than two thousand years of biblical interpretation there are still major disagreements among biblical scholars about what the Jewish and Christian Scriptures say and about how one is to read and understand them. Yet the range of interpretive approaches now available is the result both of the richness of the biblical texts themselves and of differences in the worldviews of the communities and

individuals who have sought to make the Scriptures relevant to their own time and place. *A History of Biblical Interpretation* provides detailed and extensive studies of the interpretation of the Scriptures by Jewish and Christian writers throughout the ages. Written by internationally renowned scholars, this multivolume work comprehensively treats the many different methods of interpretation, the many important interpreters who have written in various eras, and the many key issues that have surfaced repeatedly over the long course of biblical interpretation. This first volume of *A History of Biblical Interpretation* explores interpreters and their methods in the ancient period, from the very earliest stages to the time when the canons of Judaism and Christianity gained general acceptance. The first part of the book concentrates on the use of the Scriptures within Judaism. Chapters examine inner-biblical exegesis in the Tanak, the development of the Septuagint, the exegetical approach of Philo of

Alexandria, biblical interpretation in the Dead Sea Scrolls and the Targumim, the nature of rabbinic midrash, the stabilization of the Hebrew Bible, and the interpretation of the Bible in the Jewish Apocrypha and Pseudepigrapha. The second part of the book probes themes specific to Christian interpretation of the biblical texts. Chapters here discuss how Israel's Scriptures are used in the New Testament writings, the hermeneutical approaches of the Apostolic Fathers and the Apologists, Alexandrian and Antiochene exegesis, the contributions of Jerome and Augustine, the formation of the New Testament canon, and the interpretation of Scripture in the New Testament Apocrypha and Gnostic writings. In addition to these in-depth studies, the volume includes a substantial introduction by the editors that gives readers both a broad overview of the primary issues and features of ancient biblical interpretation as treated in this volume and a means of sampling the ways in which the key figures, schools of

interpretation, and issues discussed interweave and contrast with each other. Up to date, balanced, and engagingly written, this superb work -- and those to follow -- will soon become a standard resource on the history of biblical interpretation. Contributors: Peder Borgen Dennis Brown James H. Charlesworth Philip R. Davies Craig A. Evans Harry Gamble Leonard Greenspoon Alan J. Hauser Donald H. Juel Martin McNamara Esther Menn Richard A. Norris Jr. Gary G. Porton James A. Sanders Joseph Trigg Duane F. Watson Frances Young [The Interpretation of Speech in the Pentateuch Targums](#) - Alexander Samely 1992

The Literature of the Jewish People in the Period of the Second Temple and the Talmud, Volume 3: The Literature of the Sages - Shmuel Safrai z"l 2006-01-01

This long-awaited companion volume to "The Literature of the Sages," First Part (Fortress Press, 1987) brings to completion Section II of

the renowned Compendia series. The Literature of the Sages, Second Part, explores the literary creation of thousands of ancient Jewish teachers, the often- anonymous Sages of late antiquity and the Middle Ages. Essays by premier scholars provide a careful and succinct analysis of the content and character of various documents, their textual and literary forms, with particular attention to the ongoing discovery and publication of new textual material.

Incorporating groundbreaking developments in research, these essays give a comprehensive presentation published here for the first time. This volume will prove an important reference work for all students of ancient Judaism, the origins of Jewish tradition, and the Jewish background of Christianity. The literary creation of the ancient Jewish teachers or Sages - also - called rabbinic literature - consists of the teachings of thousands of Sages, many of them anonymous. For a long period, their teachings existed orally, which implied a great deal of

flexibility in arrangement and form. Only gradually, as parts of this amorphous oral tradition became fixed, was the literature written down, a process that began in the third century C.E. and continued into the Middle Ages. Thus the documents of -rabbinic literature are the result of a remarkably long and complex process of creation and editing. This long-awaited companion volume to 'The Literature of the Sages, First Part' (1987) gives a careful and succinct analysis both of the content and specific nature of the various documents, and of their textual and literary forms, paying special attention to the continuing discovery and publication of new textual material.

Incorporating ground-breaking developments in research, these essays give a comprehensive presentation published here for the first time. 'The Literature of the Sages, Second Part' is an important reference work for all students of ancient Judaism, as well as for those interested in the origins of Jewish tradition and the Jewish

background of Christianity.

Biblical Interpretation in Judaism and Christianity - Isaac Kalimi 2006-12-15

This volume comprises fifteen essays classified in three major sections. Some of these essays raise theoretical and methodological issues while others focus on specific topics. The time span ranges from late biblical period to the present. The volume reflects the current thought of some of the major scholars in the field in various shapes and contexts as well as from a variety of perspectives: inner-biblical, qumranic, New Testament, various rabbinic literature (targumic, midrashic, halachic, and Medieval kabalistic), and some modern interpretation. The essays reflect the contemporary thought of some of the foremost scholars in the field of biblical exegesis from a variety of standpoints, move the biblical exegesis well beyond its conventional limits, and enrich the knowledge and deepen the understanding of the readers.

Themes and Issues in Judaism - Seth Daniel

Kunin 2000-02-08

Written for students of comparative religion, this volume introduces Judaism through the exploration of ten core themes ranging from the depiction of the divine to the role of sacred texts.

The Zondervan Encyclopedia of the Bible, Volume 5 - Merrill C. Tenney 2010-08-10

Revised edition. Volume 5 of 5. The Zondervan Encyclopedia of the Bible has been a classic Bible study resource for more than thirty years. Now thoroughly revised, this new five-volume edition provides up-to-date entries based on the latest scholarship. Beautiful full-color pictures supplement the text, which includes new articles in addition to thorough updates and improvements of existing topics. Different viewpoints of scholarship permit a wellrounded perspective on significant issues relating to doctrines, themes, and biblical interpretation. The goal remains the same: to provide pastors, teachers, students, and devoted Bible readers a comprehensive and reliable library of

information. • More than 5,000 pages of vital information on Bible lands and people • More than 7,500 articles alphabetically arranged for easy reference • Hundreds of full-color and black-and-white illustrations, charts, and graphs • 32 pages of full-color maps and hundreds of black-and-white outline maps for ready reference • Scholarly articles ranging across the entire spectrum of theological and biblical topics, backed by the most current body of archaeological research • 238 contributors from around the world

The Book of Genesis in Late Antiquity -
Emmanouela Grypeou 2013-03-15

This volume examines the relationship between rabbinic and Christian exegetical writings on the book of Genesis in the Eastern Roman Empire and Mesopotamia, and illuminates the history of relations between Jews and Christians in Late Antiquity.

The Message of the New Testament and the Aramaic Bible (Targum) - Roger Le Déaut
1982