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Mukhtasar Al Quduri - Book of Commercial Transactions - Al Quduri 2018-01-24

The intention in compiling this brief commentary on the section of commercial law (Kitab Al Buyu) from the Mukhtasar of Al Quduri is to assist the layman and the early learner in understanding the various fiqh terminologies and concepts in the manner laid down by the classical authors on Hanafi jurisprudence. A firm grasp of these fundamental concepts in the initial years of study will lay a solid foundation for a student to later build upon the more detailed books and also when applying his to contemporary issues of commercial law. The compiling author has attempted to convey the explanation of the masail and indicate the background reasoning in a simple manner without excessive reference to technical jurisprudential terminology, generally used by Arabic commentators, leaving this for the student to discover directly from these commentaries themselves or in later studies. About Imam Quduri He was the eminent jurist of Baghdad, the Imam Abul Husayn Ahmad ibn Muhammad ibn Ahmad ibn Jafar ibn Hamdan, famously known as Al Quduri, born in 362 AH (973 CE). He studied fiqh under Abu Abdullah Muhammad ibn Yahya Al Jurjani who was the student of Abu Bakr Ar Razi. Among his notable students was Abu Al Nasr Ahmad ibn Muhammad Al Aqta. He narrated hadith from Muhammad ibn Ali Ibn

suwayd Al Muaddib and Ubaydullah ibn Muhammad Al hawshabi. The chief justice Abu Abdullah An Damaghani narrated hadith from him and so did Khateeb al Baghdadi. Imam Al Quduri distinguished himself in fiqh due to his intelligence. He went on to become the leader of the Hanafi scholars in Iraq and rose among them in status and fame. He was from the Ashab At Tarjeeh i.e jurists who analyzed the strength of differing verdicts in the schools ann were qualified to give preference to one over the other. He passed away on Monday, the 15th of Rajab 428 AH.

Al-Murshid Al-Mu'een - Abd Al Ibn Ashir 2018-11-14

The classic Moroccan text from which generations learnt the basics of Islam, Iman and Ihsan.

Al - Hidayah (The Guidance) - Burhan Ad-Din Al-Farghani Al-Marghinani 2020-10-13

The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by

Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al Islam, Burhan Al-Din Marghanani (d 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. "The hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straight forward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be understood fully. This the translator has provided through this valuable notes" Dr Mohammad Akram Nadwi, research fellow, Oxford centre for Islamic studies, Oxford

Bidayat Al-Abid - Abd al-Rahman al-Bali 2017-09-27

Bidayat al-Abid wa Kifayat al-Zahid is a concise manual restricted to the acts of worship based on the jurisprudence of the highly regarded Imam Abu Abdullah Ahmad b. Hanbal. This publication offers the reader what is considered the first rung on the ladder to studying the Hanbali school in a side-by-side dual-language format with both original Arabic text and English translation. Topics include the most common issues pertaining to the rites and rituals of worship i.e. purification, prayer, funeral proceedings, alms-giving, fasting, pilgrimage, and also briefly touches on

legal rulings and ethics of military service.

Al-Hidayah - Burhan al-Din al-Marghinani 2016-12-18

The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifah (d.150AH/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in the thousands. Comprehensive in content and conveniently organized, with the publication of this book all previous works that discussed Islamic jurisprudence according to Hanafi law became outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of The Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.

Introduction to Islamic Creed - Imam al-Bajuri al-Azhari 2017

As a response to a request, Imam al-Bajuri, in this short treatise outlines, the core beliefs of the traditional, orthodox Sunni doctrine ('Aqida) that every Muslim should be aware of. Designed to be studied preferably with a teacher or read on one's own, this text will equip the student with sufficient knowledge of the bare essentials of his religion to be able to distinguish truth from falsehood, orthodox from unorthodox, Ahl al-Sunna wa al-Jama'a from others.

Women in Middle Eastern History - Nikki R. Keddie 2008-10-01

This history of Middle Eastern women is the first to survey gender relations in the Middle East from the earliest Islamic period to the present. Outstanding scholars analyze a rich array of sources ranging from histories, biographical dictionaries, law books, prescriptive treatises, and archival records, to the Traditions (hadith) of the Prophet and imaginative works like the Thousand and One Nights, to modern writings by Middle Eastern women and by Western writers. They show

that gender boundaries in the Middle East have been neither fixed nor immutable: changes in family patterns, religious rituals, socio-economic necessity, myth and ideology—and not least, women’s attitudes—have expanded or circumscribed women’s roles and behavior through the ages.

Mukhtasar Al Quduri - Aḥmad ibn Muḥammad Qudūrī 2016

The Lives of the Sahabah - Muḥammad Yūsuf ibn Muḥammad Ilyās Kāndihlawī al-Dihlawī 2008

I Am a British Muslim - Muhammad Imdad Hussain Pirzada 2014

Understanding Usul Al Fiqh (Principles of Islamic Jurisprudence) - Abu Tariq Hilal 2020-09-08

Due to the intellectual decline that befell the Muslim Ummah during the last few centuries various confusions exist today regarding Islamic jurisprudence (Fiqh). Most of these relate to misunderstanding subjects related to the principles and foundations of jurisprudence (Usul al-Fiqh). Different extremes exist today where some Muslims look at evidences from the Qur'an and Sunnah and attempt to interpret them without having the necessary framework to extract the correct meanings. Whilst others disregard the Shari'ah evidences altogether, utilising their own logic rather than the revelation and some who believe that the doors of Ijtihad are closed. This book aims to clarify key subjects that establish the framework of Islamic juristic thinking such as: - Understanding the key terminology of Usul including Daleel, Shari'ah and Fiqh.- The definitive sources of Shari'ah - the Qur'an, Sunnah, Ijma' as-Sahabah & Qiyas.- Sources of Shari'ah not agreed upon by all Ulema (scholars) - Ijma' al-Ummah, Maslaha al Mursalah, Istihsan, laws revealed before Islam and others.- Ijtihad, the Mujtahid & Taqleed.- An overview of the Islamic schools of thought. Most of the books written on this subject in English have been written for academic purposes and rather than for the normal reader. This 243 page paperback book has been written in a clear simple style understandable to the average reader. Abu Ismael al-Beirawi has

amended the original book 'Studies in Usul al-Fiqh' written by Abu Tariq Hilal. He slightly restructured the book so that the definitive sources of law are discussed before those upon which there is disagreement amongst the scholars. The chapters on the Quran, Qiyas, Ijtihad and Taqleed were brief in the original. He has added to these and in some cases rewritten sections where elaboration was required. In this age of doubt and scepticism Abu Ismael felt it necessary to add some textual evidences and much needed references for some definitions and Ahadith. To distinguish this amended version from the original a new title has been given that keeps to the simplicity of the original. It is clear that in writing the original, Abu Tariq referred to Sheikh Taqiuddin an-Nabhani's (ra) masterpiece 'Shaksiyyah Islamiyyah' (The Islamic Personality). He has done the same, as well as referring to the excellent book 'Teyseer al wusool Ila al-Usul' (To make understanding Usul easy) by Sheikh Ata ibn Khalil Abu al-Rishta (May Allah protect him).

Contemplation: - Malik Badri 2018-09-15

The human race is in crisis and very few of us - if any - are able to understand what is wrong with our lives and the world at large. How did this happen and how did humans become so 'disconnected' with humanity? Why are psychological disorders such as depression, anxiety, fear, and suicide on the increase, and why are conventional Western therapies unable to stem the tide? To approach this we must first look inside ourselves - to explore our own purpose in life and extend that principle to the rest of humanity. Despite the advances of modern Western psychology and the development of therapies that do help many, one area that is largely unexplored is that of the 'human spirit' and spirituality since it is more convenient to consider the human mind as 'machine' that responds to external stimuli. In this powerful exploration into the human mind and its relationship with the human spirit, Malik Badri invites the reader to open the door to self-discovery, purpose and spirituality through the practice of contemplation, reflection and meditation - understanding the true meaning and experience of spirituality as well as one's own place in Creation. Whilst central to worship in Islam, this will also be of great interest to, and help any

reader wishing to explore the notion of spirituality whether as part of worship or simply as part of self development and inner healing.

The Mukhtasar Al-Quduri - Aḥmad ibn Muḥammad Qudūrī 2010

The Mukhtasar Al-Quduri is one of the most celebrated and influential treatises in any Muslim school of methodology and thought and is the foundation for the Hanafi school. It is both the first source for scholars and a manual for the general reader.

The Qur'an - Tahir Kiani 2019-08-25

The Final Book of divine revelation translated into easy readable English.

Absolute Essentials of Islam - Amīn ibn Muḥammad Jundī 2005

A Basic Hanafi Primer on Faith, Prayer, & the Path of Salvation Allah has commanded us to worship and obey Him, with sincerity, out of reverence, love, and thankfulness. He says in the Quran, And they are ordered only to serve Allah, keeping religion pure for Him, to remain upright, and to establish worship and to pay the poor-due. That is true religion (Quran, 98.5). This worship is not possible without knowledge. This short work outlines the absolute essentials of this knowledge: in faith, prayer, and key points related to ones life and dealings. It is based on the methodology of traditional Sunni Islam, according to the Hanafi school, the largest school of Islamic law, and its purpose is to make ones worship valid, sound, and proper in a short amount of time. Learn the basics & essentials of Islamic beliefs Make your purification and prayer proper, sound, & valid Learn key issues on the path to Paradise *Ādāb Al-Qāḍī* - Aḥmad ibn 'Umar Khaṣṣāf 2004

Maraqī Al Falah Bi Imdaad Al Fatah Sharh Nur Al Idah Wa Najat Al

Arwah - Allama Sheikh Hasan Al-Shurunbalaali Al-Hanafi 2020-02-24

A commentary on a book on the jurisprudence (fiqh) of worship ('ibadat) according to the Hanafi school (madhhab) of Islamic law written by Imam Shurunbulali (d. 1069 h), one of the greatest jurists of his time, this work is among the most widely studied works on the subject all around the world, being a part of the traditional curriculum for students of Hanafi fiqh. The work covers Purification (kitab al-tahara), Ritual Prayer (kitab al-salat), Fasting (kitab al-sawm), Alms (kitab al-zakat) and the

Pilgrimage (kitab al-hajj). About the Author Abu al-Ikhlās al-Ḥasan b.

ʿAmmār b. ʿAlī b. Yūsuf Shurunbalaali was born in in 994 A/H. He became a master of jurisprudence at the hands of Abdullah al-Nahriri and Muhammad al-Mahby. He studied at the prestigious seat of learning, al-Azhar, Cairo, under the patronage of some of the most eminent scholars of his time. He himself later became a scholar of great repute and a copious writer, whose works exceed fifty in number. The Shaykh passed away in 1069 A/H.

Al Sirājiyyah: - Sirāj al-Dīn Muḥammad ibn Muḥammad Sajāwandī 1792 With a [translation and] commentary, by Sir William Jones

Risalah - Ibn Abi Zayd Al-Qayrawani 2019-12-07

Almost unique among the works of Muslim scholars, this book, which for Malikis is THE Risalah, was written for children when the author was 17 years old. The sheer pedagogical audacity of introducing children to what is in effect a complete overview of life and human society escapes most people and most Muslims today. The author commences with usul ad-deen - the roots of the deen - a survey of the vital Muslim worldview, proceeding then through purification and the acts of 'ibadah, the ordinary transactions such as marriage, divorce, buying and selling and so forth, and concluding with chapters of a general and miscellaneous nature. The book is here matched by the outstanding lucidity of the translation which reveals a book written in a narrative descriptive style rather than in a didactic scholarly tone, making it breathtakingly accessible. So significant was the book's authorship and so quickly was it recognised that its author became known as the "Young Malik" and his work became a foundational pillar of the madhhab of the School of Madinah and has endured for a millennium, in use both to teach absolute beginners as intended and as a resource for scholars. This edition presents the translation in parallel with the Arabic text without vowellisation (tashkeel). Ibn Abi Zayd al-Qayrawani (310 AH/922 CE - 386 AH/996 CE) was born in Qayrawan in Tunisia, arguably one of the most important Muslim cities after Makkah and Madinah, which was always famous for learning and in particular for its staunch adherence to the school of the people of Madinah as transmitted by Imam Malik. His

life was overshadowed by the Fatimid dynasty, during which he and the other teachers of Qayrawan calmly kept alive the teaching of the Book of Allah and the Sunnah. Among his other well-known works are the massive multi-volume *an-Nawadir wa'z-Ziyadat* and a mukhtasar-abridgement of the *Mudawwanah* of which only the *Kitab al-Jami'*, a comprehensive work containing a wide variety of topics, is extant. Aisha Bewley is the translator of a large number of classical works of Islam and Sufism, often in collaboration with Abdalhaqq Bewley, notably *The Noble Qur'an - a New Rendering of Its Meanings in English*; *Muhammad, Messenger of Allah - the translation of Qadi 'Iyad's ash-Shifa'*; the *Muwatta'* of Imam Malik ibn Anas; and Imam an-Nawawi's *Riyad as-Salihin*.

Quran Made Easy (Arabic Text with English) (PB) - Mufti Afzal Husain Elias 2004

On Schacht's Origins of Muhammadan Jurisprudence - Muḥammad Muṣṭafá A'ẓamī 1985

This in-depth study presents a detailed analysis and critique of the classic Western work on the origins of Islamic law, Schacht's *Origins of Muhammadan Jurisprudence*. Azami's work examines the sources used by Schacht to develop his thesis on the relation of Islamic law to the Qur'an, and exposes fundamental flaws in Schacht's methodology that led to the conclusions unsupported by the texts examined. This book is an important contribution to Islamic legal studies from an Islamic perspective.

A Trust of Treasures - Mehded Maryam Sinclair 2010-06-01

Reflects on the creation of the world and our role as stewards to respect the Earth and its creatures, and to bow down in love and awe.

Islamic Finance - David Eisenberg 2012-03-22

This work is a practical and commercial guide to the fundamental principles of Islamic finance and their application to Islamic finance transactions. Islamic finance is a rapidly expanding, global industry and this book is designed to provide a practical treatment of the subject. It includes discussion and analysis of the negotiation and structure

involved in Islamic finance transactions, with relevant case studies, structure diagrams and precedent material supporting the commentary throughout. An introductory section describes the theoretical background and explains the principles (and their sources) of Islamic law which underpin Islamic finance practices, providing an important backdrop to the work as a whole. The work also considers the role of Shariah supervisory boards, Islamic financial institutions and the relevance of accounting approaches. The work adopts an international perspective to reflect the pan-global nature of the industry and accepted practices, with the aim to bring together different schools of thought applied in international Islamic finance transactions. It also highlights any regional differences in accepted practice by reviewing the position in the Gulf states, Asia, the UK and Europe and the USA. The second part of the book concentrates on Islamic financial law in practice and begins with a section on financial techniques. This section explains the basic requirements for Islamic finance contracts both in terms of the underlying asset types and also both the applicability and acceptability of the underlying asset. There is a full discussion of the various types of contractual models such as *Mudaraba* (trustee finance), *Musharaka* (partnership or joint venture), *Murabaha* (sale of goods), and *Sukuk* (participation securities: coupons etc). The nascent area of *Takaful* (insurance) is also covered as are matters specific to the important field of project and asset finance.

Golden Guidelines in the Path of Knowledge - Shaykh Muhammad Awwamah 2019-12-14

This booklet is a translation of a talk delivered by the honorable scholar and teacher, the great Muhaddith of Syria who currently resides in Al Madinatul Munawwarah, Shaykh Muhammad Awwamah. On the eve of the 6th Rabiul Thani, 15th May 2007, Shaykh Muhammad Awwamah, was invited for a seminar held in his honour by the well respect wisher, Sayyid Abdul Maqsud Khawjah, in Jeddah. The highlight of the seminar was the speech delivered by the esteemed Shaykh Muhammad Awwamah, which consisted of sterling advice for all scholars. These were the inner most concerns and feelings that the Shaykh poured out to the

audience. They are actually solutions to the academic crisis that has clouded the circles of knowledge today.

Dear Beloved Son - Abu Hamid al-Ghazali 2022-03-13

Dear Beloved Son is an excellent compilation of extremely valuable pieces of advice based not only on theory but on the practical experience and insight of Imam al-Ghazali. Since he presented his disciple with these pieces of advice at a stage in life where he had studied and excelled in all major sciences of Islam, it holds extra significance. He covers topics such as sincerity, knowledge, action, death, da'wah, hypocrisy, time, dhikr and Shari'ah, with delicacy and coherency, so that one is able to grasp clearly the multidimensional facets of a comprehensive Islam.

Provisions for the Seekers - Muḥammad 'Āshiq Ilāhī 2005-01-01

Al- Hidayah (The Guidance) Vol 2 - Burhan Al Din Al Farghani Al Marghinani 2017-06-03

The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulingson Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar hoas has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous workds that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.

The Path of the Worshipful Servants to the Garden of the Lord of All the Worlds - Abu Hamid Al-Ghazali 2009

Widely considered to be Abu Hamid al-Ghazali's last book, this summary of his Sufi philosophy charts the pitfalls and obstacles to be overcome in order to enter the kingdom of heaven. Dictating his words to a group of elect students, Ghazali acknowledges his own nearness to death and instructs seekers of eternal life to resist hindrances such as fear and impairments such as conceit in order to find salvation in the essentials of God.

A Complete Prayer Guide According to the Hanafi School - Hasan Al-Shurunbulali 2016-12-31

About The BookWe are happy to introduce a translation of the famous classical Hanafi Fiqh Manual called Nur al-Idah (The Light of Clarification) by Imam Hasan bin Ammar bin Ali Al-Shurunbulali who is described as one of the greatest scholars of the his time (b. 1580). This edition covers: The basics of purification (classes of water, containers, residual foods or drinks, etiquettes of performing the call of nature etc.), wudu, ritual bath, dry ablution, wiping over footgear, rules related to menstruation and postnatal bleeding, The basics of prayer (the call to prayer [adhan and iqama], how the prayer is performed, its sunna, wajib and obligatory actions, what nullifies it and what does not), witr, taraweeh, prayer of a traveler, prayer of a sick person, making up missed prayers, catching the congregational prayers, prostrations of forgetfulness, recitation and gratitude, Friday prayer, Eid prayer, solar and lunar eclipse prayers, fear prayer and prayer for rain. Included are the supplications in Arabic. Arabic Supplications and Audio: The audio for the Arabic supplications is at your finger tips. Just scan the QR code next to each supplication with your smartphone or tablet and listen

The Sahabiyat - Jameelah Jones 2006

In 'The Sahabiyat', eight female companions of the Prophet Muhammad, given an insight of the role of women in Islam.

Imam Abu Hanifa's Al-Fiqh Al-akbar Explained - Aḥmad ibn Muḥammad Maghnīsāwī 2007

Inside a Madrasa - Arshad Alam 2020-11-29

While there exists scholarly works on madrasas in India during medieval times and the colonial period, there is hardly anything on the conditions of madrasas today, and those are by and large based on secondary literature and not grounded in detailed empirical investigation. This work, through ethnographic study undertaken at two madrasas in Mubarakpur in Uttar Pradesh, shows how Indian madrasas represent a diverse array of ideological orientations which is mostly opposed to each other's interpretation of Islam. If madrasas are about the dissemination of Islamic knowledge, then they also problematize and compete over how best to approach that knowledge; in the process they create and sustain a wide variety of possible interpretations of Islam. This volume will be of interest to scholars and researchers interested in the study of Islam and Indian Muslims. Since it is multidisciplinary in approach, it will find space within the disciplines of sociology, social anthropology, history and contemporary studies.

Al Mustasfa Min Ilm Al Usul - Imam Ghazali - Imam Ghazali 2017-12-20
Al-Mustasfa min 'ilm al-usul. (On Legal theory of Muslim Jurisprudence) is Imam Ghazali's work on the subject of Usul Al Fiqh. It is considered as one of the four great works in the subject. The other three being, 1. The mu` tazalite `Abd al-Jabar (d. 415) al-Qadi's al-`umad; 2. abu al-Husain (d. 473) al-Basri's al-mu` tamad (commentary on al-`umad); 3. al-Imam al-Harmian abu al-Ma`ali (d. 478) Juywani's al-Burhan Ghazali's approach to usul al-fiqh, as articulated in this last and greatest work of Law, al-Mustafa, is based on the premise that, in essence, this science is knowledge of how to extract ahkam (rules) from the Shari'ah sources. (As for the science of fiqh, it concerns itself particularly with the Shari'ah rules themselves which have been established in order to qualify the acts of the locus of obligation, man.) Accordingly, Ghazali views it as imperative that any discourse on usul focus on three essential elements: the ahkam; the adilla (sources); and the means by which rules are extracted from these sources, which ultimately includes examination of the qualifications of the extractor, namely, the mujtahid.

The Hedaya, Or Guide - 'Alī ibn Abī Bakr Marghinānī 1870

Translated ... by C. Hamilton. with preface and index by S.G. Grady

Al-Hidayah - Burhan al-Din al-Marghinani 2016-12-18

The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifah (d.150AH/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in the thousands. Comprehensive in content and conveniently organized, with the publication of this book all previous works that discussed Islamic jurisprudence according to Hanafi law became outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of The Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.

Tabligh - E - Deen - The Forty Foundations of the Religion - 2008-06-12

It is a concise, yet comprehensive treatise, that guides and assists the sincere seeker in developing amongst others, the noble qualities of taqwa, parhez-ghaari, ta'alluq ma'Allah, ikhlas etc. In order to gain maximum benefit from this literary masterpiece, it is the advice of experienced kaamil masheikh of Sulook/Tasawuff, that a particular frame of mind be adopted, that is mentally one should regard Imam Ghazali (ra) as one's own affectionate beloved Sheikh, rendering sincere advice from the bottom of his heart, based on deep knowledge and experience, in order to accelerate the progress of the beloved mureed entrusted to him. The sincerity of Imam Ghazali (ra) in serving Islam, is legendary, in that, when questioned about his motivation in seeking Islamic knowledge by the Sultan who was the patron of the institution of learning where Imam Saheb was enrolled, he answered that it was only for the pleasure of Allah (swt). Incidentally this motivated the Sultan to keep the institution running, as the corrupt intentions of the other students present,

prompted the Sultan to consider shutting it down completely. The principle that operates in this world is that, in order to obtain peak performance, everything must be used according to the manufacturer's instructions. Similarly, this is Allah's Kingdom, which also has Divine rules, regulations and instructions directly from the Creator, knowledge of which we should ambitiously seek and implement. This book is full of barakaat and azmat, to the extent that any true seeker with talab for Allah (swt), who follows the instruction herein, will InshaAllah reach the desired goal of tazkiyah, and in the experience of many, Wilayat. Note: Due to significant physical weaknesses prevalent amongst people of this age, the elders and pious of this era strongly advise against practising on the severe dietary restrictions mentioned in the section related to food and drink. These were relevant in the age in which they resided. It was prior to the current era of physical, moral and spiritual decline. A person should always consult with the elders of his era before undergoing any spiritual exertions, as they can cause destruction to a person instead of benefit.

The Majestic Quran - 2020

The Essential Hanafi Handbook of Fiqh - Yusuf Talal Ali al- Amriki 1997

Manhaj Al Sālikīn - 'Abd al Raḥmān al Sa'di 2019-05-11

Manhaj al Sālikīn (Path of the Wayfarer) is an elementary text in Fiqh and is primarily based upon the Ḥanbali school of thought. Written by the late Sheikh 'Abd al Raḥmān bin Nāṣir al Sa'adi (d.1376 AH), Manhaj al Sālikīn was written in a very simple and concise manner, avoiding the intricate and rare issues that the average person will not come across. It thus serves as an excellent beginning step for those who wish to learn about the major acts of worship (purification, prayer, funerals, zakah, fasting and hajj) as well as important transactions and dealings with other people, such as the rulings of trade, marriage, divorce and inheritance etc. Volume 1 covers the section of worship and volume 2 will cover the remaining chapters of the book. The Arabic text is included and has been placed parallel to the translation.

Al-Hizb Al-azam - 'Alī ibn Sulṭān Muḥammad Qārī al-Harawī 1971