

# Report To The County Of Lanark 1820 Robert Owen Museum

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*In the Shadow of Adam Smith* - Donald Rutherford 2017-09-16

Adam Smith, who has towered over economics for more than two hundred years, was not alone in Scotland in creating systems of analysis which would explain how economies function and prosper. Writers of various backgrounds - there being no such profession as 'economist' - who were inspired by issues of the day as well as by the writings of Smith and other Scots, made significant contributions to the development of economic theory and policy that are often overlooked today. In the Shadow of Adam Smith, a landmark work in the history of economic thought, surveys and integrates the ideas of eighty Scottish writers from the 18th and 19th centuries to reveal a startlingly rich tapestry of argument and debate on a wide variety of economic subjects, both philosophical and practical, that remain highly pertinent today. Government debt, economic growth, banking, credit, taxation - all were tackled by this remarkable, diverse collection of writers. Through reading their contributions to economics we both understand modern economic issues and thought more deeply, and gain a richer understanding of Adam Smith's thought and inheritance. Written in a crisp and readable style with a minimum of technical detail, this is an ideal book for students of the history of economics, as well as academics and general readers.

*The Reasoner* - 1854

**Imperial Theory and Colonial Pragmatism** - David J. Gilchrist 2017-09-04

This book considers the role played by co-operative agriculture as a critical economic model which, in Australia, helped build public capital, drive economic development and impact political arrangements. In the case of colonial Western Australia, the story of agricultural co-operation is inseparable from that of the story of Charles Harper. Harper was a self-starting, pioneering frontiersman who became a political, commercial and agricultural leader in the British Empire's most isolated colony during the second half of the Victorian era. He was convinced of the successful economic future of Western Australia but also pragmatic enough to appreciate that the unique challenges facing the colony were only going to be resolved by the application of unorthodox thinking. Using Harper's life as a foil, this book examines Imperial economic thinking in relation to the co-operative form of economic organisation, the development of public capital, and socialism. It uses this discussion to demonstrate the transfer of socialistic ideas from the centre of the Empire to the farthest reaches of the Antipodes where they were used to provide a rhetorical crutch in support of purely pragmatic co-operative establishments.

*The Socialist Tradition* - Alexander Gray 1963

**The Life of Robert Owen Written by Himself** - Robert Owen 1858

[Report to the county of Lanark, of a plan for relieving public distress and removing discontent](#) - Robert Owen 1832

[Report to the County of Lanark of a plan for relieving public distress and removing discontent, by giving ...](#)

[employment to the poor and working classes, etc](#) - Robert Owen 1832

*Business Ethics in a New Europe* - European Business Ethics Network 1992-09-30

The many new business opportunities and prospects emerging in Europe within the Common Market and other Western and Eastern European countries also raise important ethical challenges which form the particular perspective of Business Ethics in a New Europe. Can we shape a vision of the future conduct of business in Europe? As countries do business with and within each other, what part will be played by different cultures and values? What are the ethical dimensions of such important issues as corporate communications, the Social Charter, privatization, takeovers, and the social protection of Europe's inhabitants? What moral values are currently held by business people in Europe, and how can these be made effective? Above all, how is business in a New Europe affected by global environmental issues and the needs of the Third World? All these and other issues are treated in this important new volume. Business Ethics in a New Europe contains contributions by authors from Europe and abroad, who together offer an informed and stimulating collection of ethical insights to enhance the conduct of business in an evolving Europe.

**Co-operation and the Owenite Socialist Communities in Britain, 1825-45** - Ronald George Garnett 1972

**Just Property** - Christopher Pierson 2016-07-28

Property remains the bedrock of the societies we all inhabit. It underpins our core institutions - including families, states and economies - and it is the medium through which the intensifying politics of inequality is played out. There is plenty of evidence that its importance is increasing in a world of growing wealth inequality and depletion of natural resources. Volume Two of Just Property traces the development of ideas about property in the Western world from the early eighteenth century, through the Enlightenment and the experience of the French Revolution, to the critical stance of socialists and anarchists in the nineteenth century. It ranges across the thought of Bernard Mandeville, David Hume, Adam Smith, Voltaire, Rousseau, Kant, Hegel, the Abbe de Sieyes, Burke, Wollstonecraft, Charles Fourier, Karl Marx, Proudhon and Peter Kropotkin. Many themes persist from an earlier period, as does the influence of Christianity and the Roman Law but there are also many innovations. In general, the authority of God and the natural law recedes and the themes of utility and securing general welfare became more prominent. In the wake of Locke, labour, though sometimes in the form of 'past labour', that is capital, attains a new prominence. For its admirers, a newly-unfettered private property is the means of securing personal freedom, constraining authoritarian governments, promoting the arts and sciences, and delivering an unprecedented improvement in the material condition of the whole population. For its critics, private property is the central component in a new political economy of systemic and unlimited class exploitation. It penetrates everywhere and corrupts everything that it touches. With these arguments, we are clearly on the terrain of modernity, witnessing a set of arguments and counter-arguments with which we all still struggle.

**Dictionary of Political Economy** - Robert Harry Inglis Palgrave 1896

**The Selected Works of Robert Owen Vol IV** - Gregory Claeys 2021-03-04

Robert Owen (1771-1858) was the founder of British socialism, and one of the most influential reformers in Britain and America in the first half of the 19th century. This book contains all Owen's key writings on the ideal community, socialism, religion, and the capitalist economic system.

*The Third Way* - Dennis Lawrence 2017-06-26

In this book, first published in 1988, the author shows that the movement for industrial democracy has deep roots in British history, and looks at the economic and political potential of industrial democracy as a mechanism to halt 100 years of industrial decline. The author advocates the general adoption of the industrial co-operative form of organisation on two grounds: it provides for authentic industrial democracy, and it maximises commitment to industrial regeneration. Lucid and jargon-free, *The Third Way* explores the options for economic and institutional change in a mature industrial economy. This title will be of interest to students of business studies.

**Utopianism for a Dying Planet** - Gregory Claeys 2022-09-06

How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown, it is clear that technological innovation alone won't save our planet. A more radical approach is required, one that involves profound changes in individual and collective behavior. *Utopianism for a Dying Planet* examines the ways the expansive history of utopian thought, from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers, can offer moral and imaginative guidance in the face of catastrophe. The utopian tradition, which has been critical of conspicuous consumption and luxurious indulgence, might light a path to a society that emphasizes equality, sociability, and sustainability. Gregory Claeys unfolds his argument through a wide-ranging consideration of utopian literature, social theory, and intentional communities. He defends a realist definition of utopia, focusing on ideas of sociability and belonging as central to utopian narratives. He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth- and twenty-first-century debates about alternatives to consumerism. Claeys contends that the current global warming limit of 1.5C (2.7F) will result in cataclysm if there is no further reduction in the cap. In response, he offers a radical Green New Deal program, which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities. An urgent and comprehensive search for antidotes to our planet's destruction, *Utopianism for a Dying Planet* asks for a revival of utopian ideas, not as an escape from reality, but as a powerful means of changing it.

**The Concept of Popular Education** - Harold Silver 2013-02-01

Originally published 1965. This reprints the 1977 edition which included a new introduction. From the starting point of "popular" charity education, the book traces the dynamic of ideological and social change from the 1790s to the 1830s in terms of attitudes to education and analyzes the range of contemporary opinions on popular education. It also examines some of the channels through which ideas about education were disseminated and became common currency in popular movements.

**Robert Owen's Experiment at New Lanark** - Ophélie Siméon 2017-10-16

This book provides an account of how, in the years 1800-1825, enlightened entrepreneur and budding reformer Robert Owen used his cotton mill village of New Lanark, Scotland, as a test-bed for a set of political intuitions which would later form the bedrock of early socialism in Britain. Drawing from previously unpublished archival sources, this study shows that New Lanark was not merely on the receiving end of Owen's innovative brand of industrial paternalism, but also acted as a major source of inspiration for many aspects of his social system, including his desire to remodel society along communitarian lines. This book therefore reaffirms the centrality of New Lanark as the cradle of socialism in Britain, and provides a contextualised, social history of Owen's ideas, tracing direct continuities between his early years as a paternalistic businessman, and his later career as a radical political leader. In doing so, it eschews the myth of New Lanark as a unidimensional 'model' village and addresses the ambiguities of Owen's journey from paternalism to socialism.

**The Life of Robert Owen** - Robert Owen 1858

**The People's Science** - Noel W. Thompson 2002-05-02

The work details the emergence, in the post-Napoleonic War period, of a growing popular interest in the critical potentialities of political economy. It considers why this occurred and discusses how the conceptual and analytical tools of political economy were utilised to formulate a critique of early industrial capitalism. The book examines the theories of labour exploitation and capitalist crisis which represented the essence of that critique both as they were elaborated by early-nineteenth-century British anti-capitalist and socialist writers and as they were popularised by writers in the working-class press of the period 1816-34. The book argues that by 1834 in consequence of the efforts of writers such as Hodgskin, Thompson, Gray, Owen and their popularisers the foundations of a distinctively anti-capitalist and socialist political economy had been established and widely disseminated. But these foundations were theoretically flawed. They were flawed by an overconcentration on the sphere of exchange which derived from a particular conception of the determination of exchange value under capitalism; an overconcentration which led on to the suggestion of remedies for the problem of working-class poverty and distress which were necessarily doomed to failure.

**Robert Owen and his Legacy** - Chris Williams 2011-11-15

J. F. C. Harrison has written that 'for each age there is a new view of Mr Owen', which is proof of the fertility and continuing relevance of his ideas. Not just in Britain and America but today around the world anti-poverty campaigners, birth-controllers, collectivists, communitarians, co-operators, ecologists, educationalists, environmentalists, feminists, humanitarians, internationalists, paternalistic capitalists, secularists, campaigners for social justice, trade unionists, urban planners, utopians, welfare reformers can all find something to admire and inspire in the treasure trove that is the thought and actions of Robert Owen. Owen was a creative genius of global significance, a radical writer and activist of international reputation and reach who has inspired those seeking to change human society for the better. The contributors to this volume include not only many of the recognized experts on the life, work and legacy of Owen, but also work from younger scholars or scholars coming to the field afresh. The volume presents the most recent and original research on Owen. Owen notoriously (and impressively) dabbled in many spheres, and this is reflected in the its breadth of content. The unifying themes are Owen's profile in his own time, and the relevance of his ideas for the generations that followed. His importance for educational and social philosophy, for political economy and for the political theory of socialism are all discussed, as are his contribution as a philanthropic employer, his political activities and the specificities of his historical context.

**The Reasoner** - George Jacob Holyoake 1854

"The History of the Fleet Street House": 20 p. at the end of v. 18.

[A History of British Socialism](#) - Max Beer 2002

This is volume 1 in the set *A History of British Socialisms*. These volumes study the political thought experienced as a result of the massive transition of the British countryside to capitalist agriculture and capitalist industry.

[Popular Education and Socialization in the Nineteenth Century](#) - W P McCann 2013-04-15

Originally published in 1977, this volume analyzes aspects of elementary schooling in the nineteenth century and the ways in which it prepared working-class children for life in industrial Britain. The book examines: The procedures and practices of different types of schools. The ideologies guiding elementary education The social implications of curriculum content and pupils' and parents' attitudes to the education provided by the church and state.

[British Working Class Movements: Select Documents, 1789-1875](#) - NA NA 2015-12-25

[Cooperation, Community, and Co-Ops in a Global Era](#) - Carl Ratner 2012-11-15

Globalization pressures have made cooperation on a global scale both necessary and possible. But cooperation is not easy in a world dominated by individual, cultural, and national selfish interests. The opposition to cooperation means that cooperation is not natural, but must be instituted through an intellectual and social struggle against countervailing forces. This book discusses issues that are necessary to describe the nature of cooperation and how it can be promoted as a social and ethical ideal amidst a sea of competing interests. Dr. Ratner uses the framework of cooperativism, that is the system of social

institutions, social philosophy, cultural psychology and politics that promotes cooperation, as a starting point. Elements of cooperativism are derived from a rigorous analysis of various sources, including the needs and tendencies of human culture and human psychology.

**Self-governing Socialism** - Branko Horvat 1975

First published in 1975. VOLUME ONE covers Historical Development Social and Political Philosophy. No study or collection of material approaching self-government as a worldwide phenomenon and dealing with all The purpose of the present Reader is to fill this gap. This Reader traces the development self-government as a worldwide phenomenon and dealing with all This Reader traces the development of self-government from its beginnings as an apparently utopian idea of a handful of visionaries a century and a half ago to its implementation on a national scale in the contemporary world. All fundamental aspects of this development are dealt with--historical, philosophical, sociological, political, and economic. Contributions from some twenty countries are included. Several synthetic papers have been written especially for this book; because of their inclusion, as well as the comprehensiveness of the book's coverage, this work transcends the usual confines of a reader. The editors' goal was to assemble all important contributions of historical and theoretical value in one book.

*Routledge Dictionary of Economics* - Donald Rutherford 2013-06-26

The Routledge Dictionary of Economics, now in its third edition, provides the clearest, most authoritative definition of economic and financial terms available. The book is perfect for students and professionals interested in a broad range of disciplines including Business, Economics, Finance, and Accountancy and all additional subjects where a knowledge of these fields is essential. The dictionary has been updated to reflect the economic changes of the new Millennium including the emergence of experimental and behavioural economics, new political economy, the importance of institutions, globalization, environmental economics, financial crises and the economic emergence of China and India. It's an international dictionary that includes succinctly explained A to Z entries and definitive explanations of the key terms, accompanied by a short bibliography and comprising supplementary online definitions. In a world where the reader is met with a barrage of conflicting and competing information, this book continues to provide a definitive guide to economics.

*A History of British Socialism* - Max Beer 1921

**The Selected Works of Robert Owen Vol I** - Gregory Claeys 2021-02-25

Robert Owen (1771-1858) was the founder of British socialism, and one of the most influential reformers in Britain and America in the first half of the 19th century. This book contains all Owen's key writings on the ideal community, socialism, religion, and the capitalist economic system.

*Contemporary Thought on Nineteenth Century Socialism* - Ophélie Siméon 2020-12-14

This first volume will showcase the richness and diversity of the Owenite movement, which spanned decades (from Owen's first published books in 1813-16 to the late 1840s), political allegiances, genders and continents. This volume therefore calls for a variety of sources not easily available elsewhere - including books, pamphlets, correspondence and newspaper articles - and a variety of often overlapping voices - from Chartists to early co-operators, secularists, non-British Owenites and proponents of women's rights. The sheer range of Owenite ventures (intentional communities, co-operatives, labour exchanges and experiments in popular education) will be covered, thus blending social and political history. The attempt to map the Owenite movement will eventually lead to the identification of its shared, core principles and values: internationalism, co-operation, concepts of political change, and above all, the ideal of community. [Report to the county of Lanark, of a plan for relieving public distress](#) - Robert Owen 1821

**Reader's Guide to British History** - David Loades 2020-12-18

The Reader's Guide to British History is the essential source to secondary material on British history. This resource contains over 1,000 A-Z entries on the history of Britain, from ancient and Roman Britain to the present day. Each entry lists 6-12 of the best-known books on the subject, then discusses those works in an essay of 800 to 1,000 words prepared by an expert in the field. The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication.

**Education as History** - Harold Silver 2013-10-28

Originally published 1983. This book explores the nature of the social history of education. It examines what aspects of the history of education have been neglected and why. The themes explored include the relationship between education and the emergence of social science, the reputations of educationists, expectations of higher education in the twentieth century, the use of education against poverty and education as policy and case study.

**Political Ideas of the Utopian Socialists** - Keith Taylor 2013-11-26

First Published in 1982. In this book, Taylor has selected for special attention the work of Saint-Simon and his disciples (the Saint-Simonians), Owen, Fourier, Cabet, and Weitling - those thinkers who made the most important contributions to the development of early socialist theory. The author discusses the designation of 'utopian' which entered into the conventional vocabulary of the history of ideas, and is now used almost without question. This title argues that these thinkers were certainly utopian in the sense that they sought to describe the structure of an ideal future society.

**Union is Strength** - Albert Schrauwers 2009-01-01

Nineteenth-century Canada experienced two other revolutions apart from those of W.L. Mackenzie and Louis Riel: the transition to capitalism, and to responsible government. *Union Is Strength* argues that these major socio-political changes happened in Ontario without a revolutionary moment because of the intertwined relationship of reformers with capitalists. Examining a small, utopian socialist group named the Children of Peace, Albert Schrauwers traces the emergence of a vibrant democratic culture in the province from the decade before the Rebellions of 1837. Schrauwers shows how the overlapping boards of unincorporated joint stock companies managed by both Toronto reformers and the Children of Peace produced a culture of deliberative democracy in competition with the "gentlemanly capitalism" of chartered corporations. Noting the ways in which Ontario's capitalist and democratic revolutions were linked through cooperative joint stock operations, he also situates these revolutions in an international context and links them to the development of Owenite socialism and Chartism in the United Kingdom. *Union Is Strength* is an insightful study of both nineteenth century Canada and the ways in which regional political cultures arise.

[A Brief History of Economic Thought](#) - Alessandro Roncaglia 2017-09-14

The evolution of economic thought can be traced back from its beginnings in classical antiquity up to the present day. In this book, Professor Alessandro Roncaglia offers a clear, concise and updated version of his award-winning *The Wealth of Ideas*, studying the development of economic thought through perspectives and debates on the economy and society over time. With chapters on prominent economic theorists, including William Petty, Karl Marx, and John Maynard Keynes, as well as on other important figures and key debates of each period, Roncaglia critically evaluates the foundations of the marginalist-neoclassical (scarcity-utility) approach in comparison to the Classical-Keynes approach. A comprehensive guide to the history of economic thought, this book will be of value not only to undergraduate and postgraduate students studying economic thought, but also to any readers desiring to study how economics has evolved up to the present day.

**Class and Conflict in Nineteenth-Century England** - Patricia Hollis 2016-07-01

First published in 1973. This title aims to use contemporary documents to illustrate the attitudes and relationships of working men towards each other and against other groups in society in the years 1815 to 1850. The material comes under three headings; the analysis of class in terms of economic and political theory; class relations in the years between the end of the French wars and the move into mid-Victorianism; and finally, the response to the more disturbing aspects of class by the appropriate vehicles of social control. This title will be of interest to students of history.

[Report to the County of Lanark of a Plan for Relieving Public Distress, and Removing Discontent, by Giving Permanent, Productive Employment, to the Poor and Working Classes ...](#) - Robert Owen 1821

**Robert Owen and the Commencement of the Millennium** - Edward Royle 1998-07-15

With this volume, Edward Royle provides a study of Robert Owen's community at Harmony in Hampshire. The text sets the story of the Harmony community in the context of the broader Owenite movement.

[Essays in Labour History](#) - Asa Briggs 2016-01-01

**Utopias and Utopians** - R. C. S. Trahair 1999

This reference provides more than 600 alphabetically arranged entries about utopian communities and their founders. The entries draw on a wide range of institutions: from abodes of love to conservation groups; from hippie communes and fantastic entertainments to caravans and residential settlements; from

garden cities to children's schools; from business schemes to spiritual encampments; from religious communities to unrealizable schemes. Entries were chosen for their illustrative value and origin and represent utopian thought around the world. Also included are several classical and modern literary utopias, which serve as a guide or justification of utopian ventures. Entries provide bibliographic information, and the volume closes with a selected, general bibliography.