

Al Ghazali Letter To A Disciple Ayyuhal Walad The Islamic Texts Societys Ghazali Series

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Fiqh of Social Media - Omar Usman 2020-12-22

Social media and digital technologies have changed our lives and there is no indication that things will slow down. As Muslims, we believe that Islam contains the most perfect guidance for all of mankind to follow.

How do we implement that timeless advice in our unprecedented times?

That is the focus of the Fiqh of Social Media. "I am grateful and appreciative of my friend, Omar Usman, for exhausting available resources; Islamic, psychological, secular, and business, to develop the work you see before you. We have had long discussions pertaining to many of the topics covered in this book. I am confident that you will find this book to be beneficial, and I pray that it inspires more contributions on this topic." -Shaykh AbdulNasir Jangda, Qalam Institute "With the time we spend on social media, being mindful of how we use it is crucial.

This is a wonderful resource based in prophetic guidance on how to practically use social media in wise and beneficial ways." -Dr. Omar Suleiman, Yaqeen Institute "Reading Fiqh of Social Media is like sitting

with your best friend from Sunday school and having an intellectual & spiritual conversation about the impact of social media on your life. Omar distills years of research, experience, and thought leadership in an easily digestible book that you can enjoy with a good cup of coffee (and your phone off!)" -Mohammed Faris, The Productive Muslim Company "Having followed Omar Usman's extensive work on the #FiqhOfSocialMedia and attended the seminar by him in person, I'm thrilled to hear about this being released in book form. Behavioral experts often demarcate an addiction by its rendering of a person dysfunctional; it sabotages his/her career, relationships, health, or any other fundamental facet of one's life. Therefore, considering what the digital age is undeniably crippling in our lives, I cannot overstate the importance of availing oneself this sobering critique of social media's true costs, its pragmatic course for rehabilitation, and its showcasing of the renewed relevance of Islam's timeless principles for self-care in the most comprehensive sense of the word." -Shaykh Mohammad Elshinawy, Mishkah University "The Prophet

(s) said, "Whoever believes in Allah and the Last Day should say something good or keep silent." The ability to control our tongues, how we communicate with others, is an expression of our faith. Communication has evolved and changed so much that one of the primary ways many of us communicate with others is through social media; hashtags and 280 characters. This is a long-awaited work from my good friend and Hajj companion Omar Usman who has been writing, tweeting, speaking, and teaching about the Fiqh of Social Media for years. This is a valuable work providing guidance on how to use and benefit from social media in a way that conforms to our principles and values." -Shaykh Furhan Zubairi, Institute of Knowledge "Ulama of the past have written on the adaab of speech and social interaction. Connecting those guidelines with the modern world of social media has been the need of our time. May Allah reward Omar for taking this task on!" -Mufti Hussain Kamani, Qalam Institute "This is a must-read for Muslims around the globe. I can't thank Omar enough for this work which forces Muslims to look in the mirror and answer tough questions about how social media has impacted our lives. It questions why we desire to share the most intimate aspects of our lives with strangers from around the world and provides action items to implement. These discussions need to be had within the Muslim community. We have to question how our quality of life has been impacted by the age of hyper-connectivity. Due to the fact that Social Media is the tool for creating social capital, we need to realize that speaking about the harms of constant connectivity takes a lot of courage. Thank you, Omar, for this work." -Shaykh Mikaeel Smith, Qalam Institute

Family of the Holy Prophet (S.A.W.) - S. M. Madni Abbasi 1999

Al-Ghazali on Intention, Sincerity and Truthfulness - Abu Hamid Al-Ghazali 2014-02-06

The 37th chapter of the Revival of Religious Sciences, this treatise focuses on the subject of intention—which is of crucial importance in Islam—posing questions such as How can someone ignorant of the meaning of intention verify his own intention? How can someone

ignorant of the meaning of sincerity verify his own sincerity? and How can someone sincerely claim truthfulness if he has not verified its meaning? Renowned theologian-mystic Abu Hamid al-Ghazali addresses these questions by expounding the reality and levels of intention, sincerity, and truthfulness and the acts which affirm or mar them. Each of al-Ghazali's responses is based on the Qur'an, the example of the Prophet, and the sayings of numerous scholars and Sufis. As relevant today as it was in the 11th century, this discourse will be of interest to anyone concerned with ethics and moral philosophy.

The Qur'an - 2015

Islam in the Shadow of the New World Order - Omar Zaid

2014-05-20

My study of Islam is joined to a quest for truth that has been my companion from an early age. Even then it caused me to bite the many hands that fed me, hence, certain persons mentioned herein are subject to this beleaguering habit for which I apologize but without regret. I have done so because during the course of ceaseless studies I encountered contradictions in deed and doctrine for which no other remedy is possible, especially in light of the command given to Muslims to right that which is wrong and treat the enemies of Islam as such whenever possible. And though I have some reservations as I am yet a novice in the school of Islam's wisdom, I make this offering.

Al-Ghazālī on the Manners Relating to Eating - Ghazzālī 2000

The eleventh chapter of The Revival of the Religious Sciences begins the section dealing with man and society. In this volume concentrating on the manners relating to eating, Ghazali first discusses what a person must uphold when eating by himself: that the food is lawful, that both the person and the surroundings should be clean, that one must be content with what is available, and how the person should conduct himself while eating and after eating. Ghazali then proceeds to discuss eating in company and says that to all the above should be added the necessity of courtesy, conversation and the proper presentation of food. Finally, Ghazali expounds the virtues of hospitality and generosity and the

conduct of the host as well as that of the guest. Other topics that are discussed are: abstention from food, fasting and general health.

The Complete Summons and General Reminder - Imam Al-Haddad
2017-02-06

AN EXPOSITION OF THE HEARTS - 01-01-2013

01-01-2013

01-01-2013

The Book of Assistance - 'Abd Allāh ibn 'Alawī 'Atṭās 1989

Islam to the Modern Mind - Muḥammad Fazl al-Rahman Ansari 1999

A collection of lectures given in South Africa in 1970 and 1972.

Al-Ghazzali on Knowing Yourself and God - Muhammad Al-Ghazzali

2003-03-21

General Description: In al-Ghazzali's view, everything begins by knowing who you are. He says that you should know that you are born with an outer form and an inner essence and it is that inner essence or the spiritual heart that you have to come to know in order to know who you are.

All the Sultan's Men - Jalal Al-Din Al-Suyuti 2021

"All the Sultan's Men" is a translation of Imam al-Suyuti's text "Ma Rawahu al-Asatin fi 'Adami al-Maji'i ila al-Salatin". As indicated by the title, it argues and establishes the blameworthy nature of scholars associating with rulers. Since the age of early Muslims when the Prophetic Khilafah ended and the era of Muslim kings and empires began, scholars have wrestled with the nature of the relationship between the ulema-class and rulers. Some of our most illustrious Imams, such as Imam Abu Hanifah & Imam Malik, refused official appointments from rulers. Moreover, they refused to visit them in their courts. Others such as Qadi Abu Yusuf - the student of Imam Abu Hanifah - accepted official appointments. Such disparity in the way of dealing with the rulers

was echoed throughout the time of the Tabi'in. Some scholars accepted appointments, while others criticized them and refused such an association. Nonetheless, both scholar and layman require guidance on the correct measures to take in times of confusion. One may wonder, "When is it acceptable for a scholar to accept an appointment?" Or "When is it appropriate for a scholar to avoid politics altogether?" Others may ask, "Is there a middle ground between the two opinions?" Such questions require in-depth answers. Although this text is only an introduction to the subject, it provides clear guidance on what kinds of interactions with the rulers are blameworthy for scholars, and why.

Divine Sayings - Muhyiddin Ibn 'Arabi 2008

A collection of 101 hadith sayings, this work is one of the most important and influential early collections of hadith qudsi. Falling into three categories, the first 40 sayings each have a full, unbroken chain of transmission that goes back to God through the medium of the Prophet Muhammad. The second category are sayings mostly taken from well-known written collections. The final section is drawn from similar books, with Ibn 'Arabi adding one extra hadith, orally transmitted. Comprised of a full introduction explaining the meaning of Hadith, the text stresses the importance of this tradition in Ibn 'Arabi's writing.

Love, Longing, Intimacy and Contentment - Ghazzālī 2011

"This is the first complete English translation of the Book of Love, Longing, Intimacy and Contentment, the thirty-sixth chapter of Abū Hāmid al-Ghazālī's monumental Revival of the Religious Sciences ... The Book of Love ... is of fundamental importance in the history of Islamic thought and in the development of Sufism."--P. [4] of cover.

Inner Dimensions of Islamic Worship - Imam al-Ghazali 2012-06-29

Covers those dimensions of Islamic rituals of worship - prayer, almsgiving, fasting, Pilgrimage, etc. which are essential to the fulfilment of inner quality. Consists of selections from al-Ghazali's Ihya, a pivotal work in the history of Islamic thought.

Dear Beloved Son - Abu Hamid al-Ghazali 2022-03-13

Dear Beloved Son is an excellent compilation of extremely valuable pieces of advice based not only on theory but on the practical experience

and insight of Imam al-Ghazali. Since he presented his disciple with these pieces of advice at a stage in life where he had studied and excelled in all major sciences of Islam, it holds extra significance. He covers topics such as sincerity, knowledge, action, death, da'wah, hypocrisy, time, dhikr and Shari'ah, with delicacy and coherency, so that one is able to grasp clearly the multidimensional facets of a comprehensive Islam.

Aims and Objectives of Islamic Education - 1979

Endless Bliss - Huseyn Hilmi Isik 2014-11-01

Note: PLEASE BE SURE TO DOWNLOAD ALL 6 VOLUMES. There are two hundred and forty (240) chapters in *Se'adet-i Ebediyye*, and it consists of three parts. Forty-one of the ninety-eight chapters in the first part, thirty-four of the seventy-two chapters in the second part and thirty-three of the seventy chapters in the third part are translations of the letters in the Persian original of *Maktubat* (The Letters) by Hadrat Imam-i Rabbani. A few of them are translations of letters by Hadrat Muhammad Ma'sum Rahmat-Allahi 'alaih. The remaining chapters are taken from many valuable books. *Maktubat* by Hadrat Imam-i Rabbani 'Rahmat-Allahi 'alaih consists of three volumes (I, II, III) and they contain five hundred and thirty six letters.

Frankly Speaking - Musa Hitam (Datuk) 2016

The Beginning of Guidance - Ghazzālī 2010

Al-ghazali - Muhtar Holland 1977-01-24

Invocations & Supplications - Abū-Ḥāmid Muḥammad Ibn-Muḥammad al-Ġazzālī 1990

Fifteen Letters - 'Abd al-Qadir al-Jilani 2019-05-27

This book consists of 45 discourses that were given by Shaikh 'Abd Al-Qadir Al-Jilani in his school in Baghdad. These discourses, like the ones found in some of his other books, would have been transcribed by some

of his listener. There are a number of surviving manuscripts of the book. The language of Shaikh 'Abd Al-Qadir's discourses is often permeated by symbolic references, metaphorical images, and poetic expressions. This style, which is characteristic of the Shaikh's discourses, reflects a number of facts. First, the Shaikh often speaks about spiritual matters that are completely unfamiliar to the layperson and which the language is incapable of describing with accuracy. These, in the Shaikh's words, are states, stations, visions, and experiences that "no eye has ever seen, no ear has ever heard, and has never occurred to any human being." Second, the Shaikh's words spring as much from his heart as from his mind, describing feelings as well as thoughts. He is forced to use common words to describe feelings that are known only to those who have had those spiritual experiences. No language is equipped enough to describe these feelings, in the same way that no words can assist in describing color to one born blind because it requires visual experience. Third, the Shaikh often speaks about secret and intimate spiritual issues that he does not want to or cannot fully disclose, thus wrapping his words in metaphors. The words of Shaikh Al-Jilani do not describe one spiritual state and are not targeted at one person. They paint a fascinating picture of a myriad of spiritual states and stations and apply to people of very different beginnings, paths, and ends. The destination is the same, but the routes are different. Also different wayfarers end their journeys at different points. What is good for someone might not be good for another, and what is required of two different people might be completely different, even though both have the same goal. This is why understanding the Shaikh's words and their applications is a science in its own right. As Sufis say: "The ways to Allah are as many as the creatures." The words of the Shaikh remain as relevant to the seeker of the truth and nearness to God as they were when he uttered them almost one thousand years ago. For sure, the world has changed a lot, but man's nature has not, and the diseases of his heart remain the same. The Shaikh's words address these diseases and show man the way to salvation. His words lived a thousand years and will live to the day when this transient world is no more and is replaced by the permanent one.

Like all beacons of truth, the Shaikh has been the target of attacks of the ignorant, the narrow minded, and the misguided. As happened to others who understood Islam to be about works of the heart not acts of the body, this pious servant, whose life was fully dedicated to serving his Lord, has often been accused of distorting the message of Prophet Muhammad by those who wanted to hijack Islam and turn it into a spiritless, legalistic system to serve their worldly ambitions. But, as history has been confirming everyday, the voice of truth can never be silenced and the words of wisdom will remain inerasable. It is ignorance of this fact, as well as mistaking falsehood for truth, that must have made some misguided individuals to use terrorism against the Shaikh as they bombed his shrine in Baghdad on 28th May 2007, damaging parts of it. These and similar criminals do not realize that what made great masters such as Shaikh 'Abd Al-Qadir live forever is not buildings that commemorate them or books written about them, but the teachings and examples they set that live in people's minds and love for God that they helped them develop in their hearts. This is why almost one thousand years after his departure from this world people still feel immensely honored to serve the Shaikh and his sacred cause, including making his words more accessible to people.

Dear Beloved Son - Ayyuhal Walad - Al-Ghazali 2015-03-14

"I seek Allah's refuge from the knowledge which is of no benefit". This disciple of Imam Ghazali (RA) kept thinking along these lines for a few days and then wrote a letter to Imam Ghazali (RA) with the view of getting an answer to his dilemma along with some other questions. Furthermore, he asked in his letter to Imam Ghazali (RA) for some advice and to teach him a supplication that he could always recite. He wrote in his letter that although Imam Ghazali (RA) has written numerous books on this issue, this weak individual is in need of something that he could always study and always act upon its injunctions. In reply to his letter, Imam Ghazali (RA) sent him the following advices.

The Canonization of Islamic Law - Ahmed El Shamsy 2013-10-21

Ahmed El Shamsy's *The Canonization of Islamic Law* is a detailed history of the birth of classical Islamic law. It shows how Islamic law and its

institutions emerged out of the canonization of the sacred sources of Quran and Sunna (prophetic practice) in the eighth and ninth centuries CE. The book focuses on the ideas and influence of the jurist al-Shāfi'ī (d. 820 CE), who inaugurated the process of canonization, and it paints a rich picture of the intellectual engagements, political turbulence, and social changes that formed the context of his and his followers' careers. *Guide for Women* - Bediuzzaman Said Nursi 2014-02-01

An address to believing women who are considered to be champions of compassion and self-sacrificing heroes of humanity. *A Guide for Women* explains the demands of her nature and why she should not succumb to certain bad currents of thought and how her duty of sincere worship to God may be done with particularity to the elevated qualities of her womanhood.

Knowledge of the Hereafter - Imam al-Ghazali

Introduction to Islamic Creed - Imam al-Bajuri al-Azhari 2017

As a response to a request, Imam al-Bajuri, in this short treatise outlines, the core beliefs of the traditional, orthodox Sunni doctrine ('Aqida) that every Muslim should be aware of. Designed to be studied preferably with a teacher or read on one's own, this text will equip the student with sufficient knowledge of the bare essentials of his religion to be able to distinguish truth from falsehood, orthodox from unorthodox, Ahl al-Sunna wa al-Jama'a from others.

99 Drops from Endless Mercy Oceans - Sufi Path of Love 2018-07-04

This book is a collection of 99 sohbet or speeches delivered by the Sheikh of the Sufi Order Naqshbandi, Mawlana Sheikh Nazim al-Haqqani ar Rabbani. Several themes are discussed, such as Islam, love, truth, spirituality, etc. Only by the light of the Spiritual Path and the mystic way can the Truth be discovered. In order for one to truly witness the Perfection of the Absolute, one must see with one's inner being, which perceives the whole of Reality. This witnessing happens when one becomes perfect, losing one's (partial) existence in the Whole. If the Whole is likened to the Ocean, and the part to a drop, the sufi says that witnessing the Ocean with the eye of a drop is impossible. However,

when the drop becomes one with the Ocean, it sees the Ocean with the eye of the Ocean .

Al - Hidayah (The Guidance) - Burhan Ad-Din Al-Farghani Al-Marghinani 2020-10-13

The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al Islam, Burhan Al-Din Marghanani (d 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. "The hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straight forward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be

understood fully. This the translator has provided through this valuable notes" Dr Mohammad Akram Nadwi, research fellow, Oxford centre for Islamic studies, Oxford

A Return to Purity in Creed - Ghazzālī 2008

Tarbiatul Ushaq - Mohammad Zauqi 2004

Kimiya-e Saadat-The Alchemy of Happiness - Ghazzālī 2007

Contemporary Debates in Islam - NA NA 2014-01-14

Also available in paperback as "Modernist and Fundamentalist Debates in Islam" During the second half of the nineteenth century, a group of prominent Muslim theologians began to critically examine classical conceptions and methods of jurisprudence and devised a new approach to Islamic theology. This new approach was nothing short of an outright rebellion against Islamic orthodoxy, displaying an astonishing compatibility with nineteenth century Enlightenment-era thought. In the 20th century this modernist movement declined, to be replaced by another cultural episode, characterized by the growing power of Islamic fundamentalism. This volume looks at these two very different approaches to Islam. The editors have selected the most prominent Islamic thinkers of modernist and fundamentalist viewpoints, diverse nationalities, and from both the late decades of the nineteenth century and the early decades of the 20th century. The writers discuss their own views with regard to such issues as philosophical and political perceptions of democracy, the state, the history of Islam, women's rights, personal lifestyle, education, and the West.

A Prayer for Spiritual Elevation and Protection - Muhyiddin Ibn 'Arabi 2007-06-01

Widely used for centuries in Sufi circles, the prayer known as "The Most Elevated Cycle" (al-Dawr al-a'la) or "The Prayer of Protection" (Hizb al-wiqaya), written by the great Sufi master Muhyiddin Ibn 'Arabi, has never before been available in English. This book provides a lucid English translation and an edited Arabic text of this beautiful and

powerful prayer. It includes a transliteration for those unable to read Arabic, who wish to recite the prayer in the original language. Showing the importance of Ibn 'Arabi's devotional teaching, the book explores the prayer's contemporary life, properties and historical transmission. It gives full details of generations of well-known scholars and Sufi masters who have transmitted the prayer, providing an intimate and fascinating insight into Islamic history.

A Muslim Boy's Guide to Life's Big Changes - Sami Khan 2006

Aimed at boys aged 11 onwards, this book provides advice on life in general, from Islam and friends, school and home, as well as physical changes.

The Message of the Qur'ān - 2003

The Maturidi School - Gibril Fouad Haddad 2021-03-05

A survey of the most important Maturidi authorities and their doctrinal textbooks, with a condensed overview of the bio-bibliography of Maturidi scholarship.

On Disciplining the Soul - Abū-Ḥāmid Muḥammad Ibn-Muḥammad al-Ġazzālī 1995

The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from *The Revival of the Religious Sciences*

(Ihya' 'Ulum al-Din) details the sophisticated spiritual techniques adopted by classical Islam. In the first step, *On Disciplining the Soul*, which cites copious anecdotes from the Islamic scriptures and biographies of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

The Sufi Path of Love - William C. Chittick 1984-06-30

This is the most accessible work in English on the greatest mystical poet of Islam, providing a survey of the basic Sufi and Islamic doctrines concerning God and the world, the role of man in the cosmos, the need for religion, man's ultimate becoming, the states and stations of the mystical ascent to God, and the means whereby literature employs symbols to express "unseen" realities. William Chittick translates into English for the first time certain aspects of Rumi's work. He selects and rearranges Rumi's poetry and prose in order to leave aside unnecessary complications characteristic of other English translations and to present Rumi's ideas in an orderly fashion, yet in his own words. Thorough, nontechnical introductions to each chapter, and selections that gradually present a greater variety of terms and images, make this work easily accessible to those interested in the spirituality of any tradition.