

African Theology Its History Dynamics Scope And Future

When somebody should go to the ebook stores, search commencement by shop, shelf by shelf, it is in fact problematic. This is why we present the books compilations in this website. It will categorically ease you to look guide **African Theology Its History Dynamics Scope And Future** as you such as.

By searching the title, publisher, or authors of guide you really want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be every best place within net connections. If you wish to download and install the African Theology Its History Dynamics Scope And Future , it is enormously simple then, past currently we extend the belong to to buy and make bargains to download and install African Theology Its History Dynamics Scope And Future so simple!

[African History: A Very Short Introduction](#) - John Parker 2007-03-22

Essential reading for anyone interested in the African continent and the diversity of human history, this Very Short Introduction looks at Africa's past and reflects on the changing ways it has been imagined and represented. Key themes in current thinking about Africa's history are illustrated with a range of fascinating historical examples, drawn from over 5 millennia across this vast continent. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Reimagining Christianity and Sexual Diversity in Africa - Ezra Chitando 2021-09-30
Religion is often seen as a conservative force in contemporary Africa. In particular, Christian beliefs and actors are usually depicted as driving the opposition to homosexuality and LGBTI rights in African societies. This book nuances that picture, by drawing attention to discourses emerging in Africa itself that engage with religion, specifically Christianity, in progressive and innovative ways—in support of sexual diversity and the quest for justice for LGBTI people. The authors show not only that African Christian traditions harbour strong potential for

countering conservative anti-LGBTI dynamics; but also that this potential has already begun to be realised, by various thinkers, activists and movements across the continent. Their ten case studies document how leading African writers are reimagining Christian thought; how several Christian-inspired groups are transforming religious practice; and how African cultural production creatively appropriates Christian beliefs and symbols. In short, the book explores Christianity as a major resource for a liberating imagination and politics of sexuality and social justice in Africa today. Foregrounding African agency and progressive religious thought, this highly original intervention counterbalances our knowledge of secular approaches to LGBTI rights in Africa, and powerfully decolonises queer theory, theology and politics.

[A Plague of Paradoxes](#) - Philip Setel 1999
Presents an extended case study of the 20th-century AIDS epidemic and the cultural circumstances from which it emerged. The book brings together anthropology, demography and epidemiology to explain how the Chagga people of Tanzania in Africa experience AIDS.

[Research in the Social Scientific Study of Religion](#) - Joanne Marie Greer 2000

Various articles are presented covering psychological, sociological and cross-cultural topics or relevance to religious/spiritual researchers and academics.

[The Origins and Development of African Theology](#) - Gwinyai H. Muzorewa 2000-04-05

The Routledge Handbook of African

Theology - Elias Kifon Bongmba 2020-06-16

Theology has a rich tradition across the African continent, and has taken myriad directions since Christianity first arrived on its shores. This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union. Written by a panel of expert international contributors, chapters firstly cover the various methodologies needed to carry out such a survey. Various theological movements and themes are then discussed, as well as biblical and doctrinal issues pertinent to African theology. Subjects addressed include: • Orality and theology • Indigenous religions and theology • Patristics • Pentecostalism • Liberation theology • Black theology • Social justice • Sexuality and theology • Environmental theology • Christology • Eschatology • The Hebrew Bible and the New Testament The Routledge Handbook of African Theology is an authoritative and comprehensive survey of the theological landscape of Africa. As such, it will be a hugely useful volume to any scholar interested in African religious dynamics, as well as academics of Theology or Biblical Studies in an African context.

Decolonising Science, Technology, Engineering and Mathematics (STEM) in an Age of

Technocolonialism - Artwell Nhemachena

2020-02-14

Positing the notions of coloniality of ignorance and geopolitics of ignorance as central to coloniality and colonisation, this book examines how colonialists socially produced ignorance among colonised indigenous peoples so as to render them docile and manageable. Dismissing colonial descriptions of indigenous people as savages, illiterate, irrational, prelogical, mystical, primitive, barbaric and backward, the book argues that imperialists/colonialists contrived geopolitics of ignorance wherein indigenous regions were forced to become ignorant, hence containable and manageable in the imperial world. Questioning the provenance of modernist epistemologies, the book asks why Eurocentric scholars only contest the provenance of indigenous knowledges, artefacts and scientific collections. Interrogating why empire sponsors the decolonisation of

universities/epistemologies in indigenous territories while resisting the repatriation/restitution of indigenous artefacts, the book also wonders why Westerners who still retain indigenous artefacts, skulls and skeletons in their museums, universities and private collections do not consider such artefacts and skulls to be colonising them as well. The book is valuable to scholars and activists in the fields of anthropology, museums and heritage studies, science and technology studies, decoloniality, policymaking, education, politics, sociology and development studies.

Christianity and African Traditional

Religion and Worldview - Professor Yusuf Turaki

There are many books that have addressed the subject of this book: "How should Christianity approach the study of the African traditional religions". Christian scholars with different Christian traditions and backgrounds have propounded many methods. This book is the latest addition to this on-going debate. The book develops a method of approaching the African traditional religions from an integral Biblical perspective. It stresses the primacy Of the Bible and Biblical revelation as legitimate basis of defining African traditional religions, cultures and worldview. The book argues very strongly that African religion, cultures and worldviews have to be subjected to Biblical authority, definition and teachings, Christianity as a religious system with its sets of beliefs, practices and religious life does not meet an empty traditional African mind, but one, which is already preoccupied with the African traditional religious thought. It is this preoccupied traditional religious and cultural mind which receives, understands, interprets and applies Christianity in Afrfca. This traditional religious thought is neither dormant nor docile, but has the power of perception, conception, understanding, interpretation and application. When it receives Christianity, it has the capacity and the ability to re-cast and transform it into its own categories of thought and mentalities. Thus, the profound and dominant influence of this traditional religious thought on African Christians must be recognized and taken very seriously. The nature and the theological basis of the traditional beliefs in (1) gods, (2) divinities

and (3) spirits are examined. These beliefs are defined and interpreted In the light of (1) the traditional religious worldview and (2) the Biblical and Christian theology. The theological implications of these traditional beliefs for doing a Biblical and Christian theology in Africa are highlighted. The spiritual phenomenon of the traditional religions is well established. Furthermore, the nature and the theological basis of the traditional beliefs in the mystical, mysterious and unseen powers and forces are also examined. The power phenomenon of the traditional religions is also well established. The centrality of man in the traditional religious worldview is also well established and this is addressed from the Biblical and Christian teachings on man. The relevance of the traditional theological, philosophical and moral and ethical foundations and the nature and meaning of man are analysed and examined in the light of the Biblical teachings and Christian theology. The primary objective is to understand the inner logic and workings of the traditional religious thought and its religious beliefs and practices. Religious concepts, perceptions, meanings, realities, behaviour and practices that are derived from this traditional religious system are presented and defined in the light of the Bible and Christian theology.

African Catholicism and Hermeneutics of Culture - Joseph Ogbonnaya 2014-08-05

The study of Christianity in the non-Western world reveals a demographic shift in the center of Christianity from the Northern Hemisphere to the South. But the contradictory aspect of the massive African conversion to Christian faith is the grinding poverty level in Africa. This condition raises important theological and ecclesiological questions that demand urgent answers. Therefore, the research objectives of this book are to examine African Catholicism's involvement in human promotion and to seek a new way of theologizing Christianity that moves sub-Saharan African peoples to action against the massive injustices that keep them poor. Drawing on *Africae Munus*, the Post-Synodal Apostolic Exhortation of the Second African Synod (2011), and Bernard Lonergan's notion of culture, African Catholicism and Hermeneutics of Culture argues that to truly be "the spiritual 'lung' of humanity," African Catholicism must

appropriate the Christian message to transform African attitudes and personhood and so foster a self-reliant commitment to integral African development.

Rediscovering Jesus in Our Places - Elia Shabani Mligo 2020-05-28

The question of contextual theology and its relevance to Africa in this time of globalization, whereby there are rampant uncontrolled changes in cultures, technologies, economic policies, and even people's religious lives, is very urgent. How is contextual theology relevant in the ever-changing contexts of the church in Africa? Indeed, there are a number of challenges which contextual theology faces within the church in Africa, which need to be addressed contextually. Some such challenges include poverty, rampant violence, homosexuality, alcoholism, the resurgence of prosperity gospel materialistic prophets and incurable illnesses like Ebola, HIV and AIDS, and the current coronavirus (COVID-19). However, which context in Africa? Context in Africa, as in other parts of the world, is always in flux; it is complex and fluid. There is no permanent context. The experience of Jesus in such a changing context needs to be rediscovered depending on what transpires in each particular place at a particular time. This book addresses some of the overarching challenges that face contextual theology and how such challenges should be addressed by the church in Africa in contemporary ever-changing context for it to be relevant in Africa. It also highlights the need to move from liberation and inculturation theologies to reconstruction theology in dealing with the challenges of the current church. Hence, the book is important to students and scholars engaging in practical, systematic, biblical, and contextual theologies in all their branches.

Religious Change in Zambia - Wim M. J. van Binsbergen 1981

First published in 1981. Routledge is an imprint of Taylor & Francis, an informa company. [The Historical Study of African Religion](#) - Terence O. Ranger 1976

Contextual Theology - Paul Duane Matheny 2012-07-26

For centuries, the global understanding of

Church has been shaped by Western theological imperatives. Yet today, the decline of institutional religion in the West, and the extraordinary growth of the Church of the global South mean that a radical movement beyond such theologies is required. Paul Matheny argues that the Church would benefit by becoming more contextualized and less Western. Contextual Theology is an attempt to address that issue and to examine how a reassessment of the relationship of the Gospel to cultural context can advance this critical and necessary development. Through an accessible and critical approach, Matheny considers the historical background to contextual theology. In the same way, he aims to show how to use contextual methods to think theologically and act missiologically in different cultural contexts.

Religion and Social Reconstruction in Africa -

Elias Kifon Bongmba 2018-06-13

Religion has played a major role in both the division and unification of peoples and countries within Africa. Its capacity to cause, and to heal, societal rifts has been well documented. This book addresses this powerful societal force, and explores the implications of a theology of reconstruction, most notably articulated by Jesse Mugambi. This way of thinking seeks to build on liberation theology, aiming to encourage the rebuilding of African society on its own terms. An international panel of contributors bring an interdisciplinary perspective to the issues around reconstructing the religious elements of African society. Looking at issues of reconciliation, postcolonialism and indigenous spirituality, among others, they show that Mugambi's cultural and theological insight has the potential to revolutionise the way people in Africa address this issue. This is a fascinating exploration of the religious facets of African life. As such, it will be of great interest to scholars of religious studies, theology and African studies.

Women's Authority and Society in Early East-Central Africa - Christine Saidi 2010

A radical reassessment of the importance of women in East-Central African society during the precolonial period.

Neo-Pentecostalism - Nelson Kalombo Ngoy 2019-05-23

For centuries, Pentecostalism has played a significant role in oppressively shaping the life of

formerly colonized people of Africa. Moreover, its theologies have perpetuated neocolonial policies developed through the lens of colonial legacies rooted in la mission civilisatrice (mission to civilize). However, since the 1980s, Neo-Pentecostalism is increasingly reshaping the Congolese Christendom. It sanctions the theologies of a prosperity gospel rooted in an uncritical reading of the Bible and self-theologizing informed by a lack of literal, contextual translation effects. This book argues that the prosperity gospel bankrupts its adherents--in this case, the vulnerable, impoverished sections of Sub-Saharan Africa, and particularly the Postcolonial Congo--and instead offers a balanced theological reflection that broadens Neo-Pentecostal studies with an African voice encouraging the rewriting and rereading of the story of redemptive mission. The research engages a paradigm shift within global missions and world Christianity, or the history of missions as the platform to negotiate literal, prophetic, and contextual translation and retransmission of the biblical gospel. It is critical to reclaim and reestablish a hermeneutic of mixed methodologies and construct a contextual and critical interpretation of the Bible in the Congo. To avoid the African assumption of cultural baggage, which affects how the Congolese interpret the Bible, the interpreter has to be neutral and experience the voice of Christ in the text instead of the voice of Congolese culture; they must be a prophetic voice to reconstruct the authentic meaning of the salvific story.

Context and Catholicity in the Science and Religion Debate - Klaas Bom 2020-04-14

Based on a thorough study of the 'lived theology' of Christian students and university professors in Abidjan, Kinshasa and Yaoundé, this book proposes a theoretical framework that makes an intercultural and interdisciplinary debate on science and religion possible.

Evolutionary Processes in the Natural History of Religion - Hansjörg Hemminger 2021-09-22

The study of religion by the humanities and social sciences has become receptive for an evolutionary perspective. Some proposals model the evolution of religion in Darwinian terms, or construct a synergy between biological and non-Darwinian processes. The results, however, have

not yet become truly interdisciplinary. The biological theory of evolution in form of the Extended Evolutionary Synthesis (EES) is only sparsely represented in theories published so far by scholars of religion. Therefore this book reverses the line of view and asks how their results assort with evolutionary biology: How can the subject area “religion” integrated into behavioral biology? How is theory building affected by the asymmetry between the scarce empirical knowledge of prehistoric religion, and the body of knowledge about extant and historic religions? How does hominin evolution in general relate to the evolution of religion? Are there evolutionary pre-adaptations? Subsequent versions of evolutionary biology from the original Darwinism to EES are used in interdisciplinary constructs. Can they be integrated into a comprehensive theory? The biological concept most often used is co-evolution, in form of a gene-culture co-evolution. However, the term denotes a process different from biological co-evolution. Important EES concepts do not appear in present models of religious evolution: e.g. neutral evolution, evolutionary drift, evolutionary constraints etc. How to include them into an interdisciplinary approach? Does the cognitive science of religion (CSR) harmonize with behavioral biology and the brain sciences? Religion as part of human culture is supported by a complex, multi-level behavioral system. How can it be modeled scientifically? The book addresses graduate students and researchers concerned about the scientific study of religion, and biologist interested in interdisciplinary theory building in the field.

Engaging Religions and Worldviews in Africa - Yusufu Turaki 2020-04-30

In a world of increasing globalization, we live amidst a clash of cultures, religions, and worldviews – each battling for the human heart and mind. In this in-depth study, Yusufu Turaki offers a theological framework for engaging this clash of perspectives in Africa, where traditional African religions, colonialism, and exposure to Christianity have each had a lasting impact on contemporary African worldviews. Professor Turaki undertakes a systematic analysis of the nature of African Traditional Religion, its complex history with Christianity, and the need

for African Christian theology to address its cultural and historical roots effectively. He provides both a conceptual framework and practical guide for engaging African cultures and religions with compassion, understanding, and a firm foundation rooted in scriptural truth. This book is an excellent resource for students of religion and theology, as well as those interested in Africa’s traditional heritage or drawn to the important work of cross-cultural and inter-religious dialogue.

AICMAR Bulletin - 2002

Dynamics of Religion - Christoph Bochinger 2016-11-21

Religious ideas, practices, discourses, institutions, and social expressions are in constant flux. This volume addresses the internal and external dynamics, interactions between individuals, religious communities, and local as well as global society. The contributions concentrate on four areas: 1. Contemporary religion in the public sphere: The Tactics of (In)visibility among Religious Communities in Europe; Religion Intersecting De-nationalization and Re-nationalization in Post-Apartheid South Africa; 2. Religious transformations: Forms of Religious Communities in Global Society; Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs; Esoteric Tradition as Poetic Invention; 3. Focus on the individual: Religion and Life Trajectories of Islamists; Angels, Animals and Religious Change in Antiquity and Today; Gaining Access to the Radically Unfamiliar in Today’s Religion; Religion between Individuals and Collectives; 4. Narrating religion: Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe; Global Intellectual History and the Dynamics of Religion; On Representing Judaism.

The Anglican Communion at a Crossroads - Christopher Craig Brittain 2018-06-05

Worldwide debates over issues of sexuality and gender have come to a head in recent years in mainline and evangelical churches, with the Anglican Communion—a worldwide network of churches that trace their practice to Canterbury and claim some 85 million members—among the most publicly visible sites of contestation. This thorough and compelling analysis of the conflicts

within the Communion argues that they are symptoms of long-simmering issues that must be addressed when Anglican bishops and archbishops meet at the 2020 Lambeth Conference. To many, the disagreements over such issues as LGBTQ clergy, same-sex marriage, and women's ordination suggest an insurmountable crisis facing Anglicans, one that may ultimately end the Communion. Christopher Craig Brittain and Andrew McKinnon argue otherwise. Drawing on extensive empirical research and interviews with influential Anglican leaders, they show how these struggles stem from a complex interplay of factors, notably the forces and effects of globalization, new communications technology, and previous decisions made by the Communion. In clarifying both the theological arguments and social forces at play as the bishops and primates of the Anglican Communion prepare to set the Church's course for the next decade, Brittain and McKinnon combine sociological and theological methodologies to provide both a nuanced portrait of Anglicanism in a transnational age and a primer on the issues with which the Lambeth Conference will wrestle. Insightful, informative, and thought-provoking, *The Anglican Communion at a Crossroads* is an invaluable resource for understanding the debates taking place in this worldwide community. Those interested in Anglicanism, sexuality and the Christian tradition, the sociology of religion, and the evolving relationship between World Christianity and churches in the Global North will find it indispensable.

A Handbook of Methodologies of African Studies
- Udobata R. Onunwa 2010-06-27

Freedoms Given, Freedoms Won - Kim D. Butler
1998

Winner of the 1998 Letitia Woods Brown Publication Prize
Winner of the 1999 American Historical Association's Wesley-Logan Prize
Freedoms Given, Freedoms Won explores the ways Afro-Brazilians in two major cities adapted to the new conditions of life after the abolition of slavery and how they confronted limitations placed on their new freedom. The book sets forth new ways of understanding why the abolition of slavery did not yield equitable fruits

of citizenship, not only in Brazil, but throughout the Americas and the Caribbean. Afro-Brazilians in Sao Paulo and Salvador lived out their new freedom in ways that raise issues common to the entire Afro-Atlantic diaspora. In Sao Paulo, they initiated a vocal struggle for inclusion in the creation of the nation's first black civil rights organization and political party, and they appropriated a discriminatory identity that isolated blacks. In contrast, African identity prevailed over black identity in Salvador, where social protest was oriented toward protecting the right of cultural pluralism. Of all the eras and issues studied in Afro-Brazilian history, post-abolition social and political action has been the most neglected. Butler provides many details of this period for the first time in English and supplements published sources with original oral histories, Afro-Brazilian newspapers, and new state archival documents currently being catalogued in Bahia. *Freedoms Given, Freedoms Won* sets the Afro-Brazilian experience in a national context as well as situating it within the Afro-Atlantic diaspora through a series of explicit parallels, particularly with Cuba and Jamaica.

[Encyclopedia of African American Religions](#) -
Larry G. Murphy 2013-11-20

Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991, this A-Z encyclopedia includes three types of entries: * Biographical sketches of 773 African American religious leaders * 341 entries on African American denominations and religious organizations (including white churches with significant black memberships and educational institutions) * Topical articles on important aspects of African American religious life (e.g., African American Christians during the Colonial Era, Music in the African American Church)

The History of Islam in Africa - Nehemia
Levtzion 2000-03-31

The history of the Islamic faith on the continent of Africa spans fourteen centuries. For the first time in a single volume, *The History of Islam in Africa* presents a detailed historic mapping of the cultural, political, geographic, and religious past of this significant presence on a continent-wide scale. Bringing together two dozen leading scholars, this comprehensive work treats the

historical development of the religion in each major region and examines its effects. Without assuming prior knowledge of the subject on the part of its readers, *The History of Islam in Africa* is broken down into discrete areas, each devoted to a particular place or theme and each written by experts in that particular arena. The introductory chapters examine the principal "gateways" from abroad through which Islam traditionally has influenced Africans. The following two parts present overviews of Islamic history in West Africa and the Sudanic zone, and in subequatorial Africa. In the final section, the authors discuss important themes that have had an impact on Muslim communities in Africa. Designed as both a reference and a text, *The History of Islam in Africa* will be an essential tool for libraries, scholars, and students of this growing field.

[Religious Change In Zambia](#) - Van 2012-11-12
Published in 1981, *Religious Change in Zambia* is a valuable contribution to the field of Middle East Studies.

[Research in the Social Scientific Study of Religion, Volume 11](#) - Joanne Marie Greer
2021-11-22

Various articles are presented covering psychological, sociological and cross-cultural topics or relevance to religious/spiritual researchers and academics.

[Mennonites and Post-Colonial African Studies](#) - John M. Janzen 2021-03-01

This book examines the evolution of post-colonial African Studies through the eyes of Africanists from the Anabaptist (Mennonite and Church of the Brethren) community. The book chronicles the lives of twenty-two academics and practitioners whose work spans from the immediate post-colonial period in the 1960s to the present day, a period in which decolonization and development have dominated scholarly and practitioner debate. Reflecting the values and perspectives they shared with the Mennonite Central Committee and other church-sponsored organizations, the authors consider their own personal journeys and professional careers, the power of the prevailing scholarly paradigms they encountered, and the realities of post-colonial Africa. Coming initially from Anabaptist service programs, the authors ultimately made wider contributions to

comparative religion, church leadership, literature, music, political science, history, anthropology, economics and banking, health and healing, public health, extension education, and community development. The personal histories and reflections of the authors provide an important glimpse into the intellectual and cultural perspectives that shaped the work of Africanist scholars and practitioners in the post-colonial period. The book reminds us that the work of every Africanist is shaped by their own life stories.

Einstürzende Mauern - Klaus Koschorke 2009
The year 1989/90 saw the fall of the Berlin Wall, the collapse of the Soviet empire, the end of the Cold War and of the bipolar world order. For the churches and Christians in Eastern Europe, the date was a dramatic turning point. It brought the end of the communist oppression, freedom of religion, and new opportunities for engagement in the public sphere. To what extent were these events a turning point for Christianity in Africa, Asia and Latin America, as well? This was the central question discussed at the 4th International Munich-Freising Conference in February 2008 by participants from four continents and various fields of professional expertise. Not only the Berlin Wall came down, but also the walls of Apartheid in South Africa and many nation-state barriers around the globe. These changes confronted churches throughout the world with new challenges. Das Jahr 1989/90 sah den Fall der Berliner Mauer, den Kollaps des Sowjetimperiums, das Ende des Kalten Krieges und die Auflösung der bipolaren Weltordnung. Für die Kirchen und Christen in Ostmittel- und Osteuropa markiert dieses Datum eine einschneidende Zäsur. Es brachte das Ende kommunistischer Unterdrückung, Religionsfreiheit und neue Wirkungsmöglichkeiten im öffentlichen Raum. Inwieweit stellt das Datum einen Wendepunkt auch für das Christentum in Afrika, Asien und Lateinamerika dar? Dies war die Leitfrage der 4. Internationalen München- Freising Konferenz im Februar 2008. Sie wurde von Teilnehmern aus vier Kontinenten und unterschiedlichen Disziplinen intensiv diskutiert. Nicht nur die Berliner Mauer fiel, sondern auch die Mauern der Apartheid in Südafrika sowie Blockgrenzen und nationalstaatliche Barrieren rund um den

Globus. Dies stellte die Kirchen weltweit vor neue Herausforderungen.

Re-Imaging Modernity - Gregg A. Okesson
2012-10-03

This is a book about Christianity in one particular region in Kenya. It walks into churches, listens to sermons, dances to music, and interviews the people sitting in the pews, all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society. Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity-related topics. Humans are not unresponsive to global flows of meaning; they are integrative agents who fashion their world by living in it. The kind of modernity arising from these churches does not blindly follow Western forms, but flows from its own internal logic in which spiritual power occupies central hermeneutical function. Theological resources contribute to the formation of sociological expressions. Divine power pertains directly to human constructs, which then allows the churches to actively "image" God for the development of unique forms of modernity arising on the continent.

Towards a Catholic theology in the African context - Denis Mpanga 2017

A Catholic Theology in a current African context remains a challenge for theologians. How can authentic African elements contribute to a catholic theological discourse that can contribute to a re-awakening of contextual theological reconstructions faithful to cultural contexts? This work responds by bringing into the dialogue one of the renowned German theologians, Karl Adam, and showing his success in his contextual theological project, but also evidencing his failures, and thereby setting boundaries for contextual theological constructions. Denis Mpanga is Catholic priest of the Archdiocese of Kampala, Uganda, working as Fidei Donum priest in Rottenburg-Stuttgart, Germany. Dissertation. (Series: Communicative Theology - Interdisciplinary Communicative Theology - Interdisciplinary Studies / Kommunikative Theologie - interdisziplinäre Kommunikative Theologie - Interdisciplinary Studies, Vol. 19) [Subject: African Studies, Catholic Studies, Religious Studies]
Handbook of African Catholicism - Ilo, Stan Chu

2022-07-13

"A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues, topics, and conversations in diverse fields of studies in African Catholicism"--

Contradictions in Post-war Education Policy Formulation and Application in Colonial Malawi 1945-1961 - I. C. Lamba 2010

The post-World War II colonial reconstruction programmes for economic recovery and general political and social development in Malawi (then known as Nyasaland) necessitated increased education. But the sincerity of metropolitan development plans for the colonies could only be adequately appraised through the degree of demonstrated commitment in the implementation of the announced plans. This study seeks to examine chronologically the development and application of colonial education policies during the period 1945 to 1961 in Malawi. The parties involved included the British Colonial Office, the Nyasaland Protectorate Government and the Christian missionaries on the one hand, and the European settlers, Asian, Coloured and African communities on the other as the target groups of the policies. Devising educational policies of equitable benefit to all the racial and social groupings in Malawi posed enormous problems to the colonial administration. This study, examining the dynamics and course of policy, contends that, given the prevailing economic and political conditions, non-European education, especially that of Africans, experienced retardation in favour of European education. Sometimes apparent government ineptitude, combined with calculated needs for the Europeans, produced under-development for African education in Malawi and the country's economy. In the end, African education operated against the odds of missionary and government apathy. This book discusses the impact on education, generally, of the Nyasaland Post-War Development Programme, the Colonial Office Commissions of 1947, 1951 and 1961, and the local Committees set up to inquire into the retardation of African education in its various categories, including female and Muslim, in response to both local and international pressure. Although considered a priority, African

education developed slowly, contrary to the declared goal of Post-War colonial policy of self-determination with its potential demands for trained local manpower. The argument demonstrates the tenacity of the Federal Government of Rhodesia and Nyasaland in playing down African education as a political strategy from 1953 to 1961 at the same time as it accorded a better deal to Asian and Coloured education.

Pastoral Care in African Christianity - D. W. Waruta 1994

Conceptions of God, Freedom, and Ethics in African American and Jewish Theology - K. Buhring 2008-05-12

This book is a consideration of major contemporary Black and Jewish understanding of God, examining how profound faith in a just God is sustained, and even strengthened, in the face of particularly horrific and long-standing evil and suffering in a community.

[The Bible in Africa](#) - Gerald West 2021-10-01

Africa has made the Bible its own. This comprehensive volume explores the many ways in which this took place. Essays by a range of

African scholars provide access to resources not readily available outside of the African continent. This publication has also been published in paperback, please click here for details.

Evangelical Dictionary of Theology - Walter A. Elwell 2001-05

A thoroughly updated edition of this standard reference tool

[Theology and Identity](#) - Kwame Bediako 2011-06-01

Kwame Bediako examines the question of Christian identity in the context of the Greco-Roman culture of the early Roman Empire. He then addresses the modern African predicament of quests for identity and integration. *Theology and Identity* was one of the finalists for the 1992 HarperCollins Religious Book Award.

Shackled Sentiments - Eric Montgomery 2019-01-21

Shackled Sentiments: Slaves, Spirits, and Memories in the African Diaspora is the first comprehensive ethnographic and historical study of slavery and its outcomes in numerous geographic contexts. The contributors to this collection traverse region, theme, and time to construct a book of great scale and scope.