

# Reza Baraheni

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## **A Lexicon of Terror** - Marguerite Feitlowitz 1999-10-07

"We were all out in la charca, and there they were, coming over the ridge, a battalion ready for war, against a schoolhut full of children." Tanks roaring over farmlands, pregnant mothers tortured, their babies stolen and sold on the black market, homes raided in the dead of night, ordinary citizens kidnapped and never seen again--such were the horrors of Argentina's Dirty War. Now, in *A Lexicon of Terror*, Marguerite Feitlowitz fully exposes the nightmare of sadism, paranoia, and deception the military dictatorship unleashed on the Argentine people, a nightmare that would claim over 30,000 civilians from 1976 to 1983 and whose leaders were recently issued warrants by a Spanish court for the crime of genocide. Feitlowitz explores the perversion of language under state terrorism, both as it's used to conceal and confuse ("The Parliament must be disbanded to rejuvenate democracy") and to domesticate torture and murder. Thus, citizens kidnapped and held in secret concentration camps were "disappeared"; torture was referred to as "intensive therapy"; prisoners thrown alive from airplanes over the ocean were called "fish food." Based on six years of research and moving interviews with peasants, intellectuals, activists, and bystanders, *A Lexicon of Terror* examines the full impact of this catastrophic period from its inception to the present, in which former torturers, having been pardoned and released from prison, live side by side with those they tortured. Passionately written and impossible to put down, Feitlowitz shows us

both the horror of the war and the heroism of those who resisted and survived--their courage, their endurance, their eloquent refusal to be dehumanized in the face of torments even Dante could not have imagined.

## *Mapping the Role of Intellectuals in Iranian Modern and Contemporary History* - Ramin Jahanbegloo 2020-12-10

In *Mapping the Role of Intellectuals in Iranian Modern and Contemporary History*, Jahanbegloo and contributors examine the role of Iranian intellectuals in the history of Iranian modernity. They trace the contributions of intellectuals in the construction of national identity and the Iranian democratic debate, analyzing how intellectuals balanced indebtedness to the West with the issue of national identity in Iran. Recognizing how intellectual elites became beholden to political powers, the contributors demonstrate the trend that intellectuals often opted for cultural dissent rather than ideological politics.

## *Edinburgh History of Reading* - Rose Jonathan Rose 2020-07-09

Reveals the experience of reading in many cultures and across the agesCovers pornography and the origins of the transgender movementExplores everyday reading in Nazi GermanyAnalyzes prison readingExamines reading in revolutionary societies and occupied nationsSubversive Readers explores the strategies used by readers to question authority, challenge convention, resist oppression, assert their independence and imagine a better world. This kind of insurgent reading

may be found everywhere: in revolutionary France and Nazi Germany, in Eastern Europe under Communism and in Australian and Iranian prisons, among eighteenth-century women reading history and nineteenth-century men reading erotica, among postcolonial Africans, the blind, and pioneering transgender activists.

*The Rising Tide of Cultural Pluralism* - Crawford Young 1993

Two decades after the publication of his prize-winning book, *The Politics of Cultural Pluralism*, Crawford Young and a distinguished panel of contributors assess the changing impact of cultural pluralism on political processes around the world, specifically in the former Soviet Union, China, United States, India, Ethiopia, and Guatemala. The result is an arresting look at the dissolution of the nation-state system as we have known it. Crawford Young opens with an overview of the dramatic rise in the political significance of cultural pluralism and of scholars' changing understanding of what drives and shapes ethnic identification. Mark Beissinger brilliantly explains the demise of the last great empire-state, the USSR, while Edward Friedman notes growing challenges to the apparent cultural homogeneity of China. Nader Entessar suggests intriguing contrasts in Azeri identity politics in Iran and the ex-USSR. Ronald Schmidt and Noel Kent explore the language and racial dimensions of the rising multicultural currents in the United States. Douglas Spitz shows the extent of the decline of the old secular vision of India of the independence generation; Alan LeBaron traces the recent emergence of an assertive Mayan identity among a submerged populace in Guatemala, long thought to be destined for Ladinoization. A case study of the diversity and uncertain future of Ethiopia dramatically emerges from four contrasting contributions: Tekle Woldemikael looks at the potential cultural tensions in Eritrea, Solomon Gashaw offers a central Ethiopian nationalist perspective, Herbert Lewis reflects the perspectives of a restless and disaffected periphery, and James Quirin provides an arresting explanation of the construction of identity amongst the Beta Israel (Ethiopian Jews). Virginia Sapiro steps back from specific regions, offering an original analysis of the interaction between cultural pluralism and gender.

**International Trotskyism, 1929-1985** - Robert Jackson Alexander 1991

In a work of encyclopedic scope, *International Trotskyism, 1929-1985* is sure to become the definitive reference work on a movement that has had a significant impact on the political culture of countries in every part of the world for more than half a century. Renowned scholar Robert J. Alexander has amassed, from disparate sources, an unprecedented amount of primary and secondary material to provide a documentary history of the origins, development, and nature of the Trotskyist movement around the world. Drawing on interviews and correspondence with Trotskyists, newspaper reports and pamphlets, historical writings including the annotated writings of Trotsky in both English and French, historical memoirs of Trotskyist leaders, and documents of the Fourth International, Alexander recounts the history of the movement since Trotsky's exile from the Soviet Union in 1929. Organized alphabetically in a double-column, country-by-country format this book charts the formation and growth of Trotskyism in more than sixty-five countries, providing biographic information about its most influential leaders, detailed accounts of Trotsky's personal involvement in the development of the movement in each country, and thorough reports of its various factions and splits. Multiple chapters are reserved for countries where the movement was more active or fully developed and various chapters are organized around crucial thematic issues, such as the Fourth International. The chapters are followed by extensive name, organization, publication, and subject indexes, which provide optimal access to the wealth of information contained in the main body of the work.

**The Last Great Revolution** - Robin Wright 2010-09-29

Robin Wright has reported from over 120 countries for many leading news organizations, but her perceptive coverage of Iran has garnered her the most respect and praise among her colleagues. In *The Last Great Revolution*, Wright meticulously describes the ongoing transformation of society, politics and religion that ranges from the empowerment of women to the blossoming of a movie industry and an independent press.

She demonstrates why Iran's Islamic revolution equals the French and Russian revolutions in new ideas and impact, while standing alone as "the last great revolution" of the modern era.

*Literary Subterfuge and Contemporary Persian Fiction* - Mohammad Mehdi Khorrami 2014-09-25

The main focus of *Literary Subterfuge and Contemporary Persian Fiction* is to identify components and elements which define Persian modernist fiction, placing an emphasis on literary concepts and devices which provide the dynamics of the evolutionary trajectory of this modernism. The question of 'who writes Iran' refers to a contested area which goes beyond the discipline of literary criticism. Non-literary discourses have made every effort to impose their "committed" readings on literary texts; they have even managed to exert influence on the process of literary creation. In this process, inevitably, many works, or segments of them, and many concepts which do not lend themselves to such readings have been ignored; at the same time, many of them have been appropriated by these discourses. Yet components and elements of Persian literary tradition have persistently engaged in this discursive confrontation, mainly by insisting on literature's relative autonomy, so that at least concepts such as conformity and subterfuge, essential in terms of defining modern and modernist Persian fiction, could be defined in a literary manner. Proffering an alternative in terms of literary historiography; this book supports a methodological approach that considers literary narratives which occur in the margins of dominant discourses, and indeed promote non-discursivity, as the main writers of Persian modernist fiction. It is an essential resource for scholars and researchers interested in Persian and comparative literature, as well as Middle Eastern Studies more broadly.

**Orientalism Versus Occidentalism** - Laetitia Nanquette 2017-02-28

This book highlights the role of cultural representations and perceptions, such as when Iran is represented in the French media as a rogue state obsessed with its nuclear programme, and when France is portrayed in the Iranian media as a decadent and imperialist country. Here, Laetitia Nanquette examines the functions, processes, and mechanisms of

stereotyping and imagining the "other" that have pervaded the literary traditions of France and Iran when writing about each other. She furthermore analyzes Franco-Iranian relations by exploring the literary traditions of this relationship, the ways in which these have affected individual authors, and how they reflect socio-political realities. With themes that feed into popular debates about the nature of Orientalism and Occidentalism, and how the two interact, this book will be vital for researchers of Middle Eastern literature and its relationship with writings from the West, as well as those working on the cultures of the Middle East.

*Human Rights in Iran* - United States. Congress. House. Committee on International Relations. Subcommittee on International Organizations 1976

**Journey/journée** - Anne Szumigalski 1988

*The United States and Iran* - Maryam Y. Yekta Steininger 2010

This book discusses Iranian culture before and after the Islamic Revolution of 1979, based on research conducted among American scholars who had lived and worked in Iran. It covers the religion and literature of the Iranian people, their attitudes toward technology, work, family, and authority, and their attitude towards Western culture.

**Mysteries of My Land** - Reza Baraheni 2021-09-15

Hossein Tanzifi, a young English interpreter for American advisors in Iran, is caught at a crossroads when he witnesses the assassination of an American adviser by thirteen army officers. Hossein, who had no role in the incident, is sentenced to life in prison. Fourteen people were executed for the murder and he is the only one who knows what happened and who is covering it up. Eighteen years later, during the Iranian revolution, Hossein is released from prison and while dodging his own murder, he searches for the one woman who can unveil the truth. The story, as told by this world-famous novelist, is a historical fiction, character-driven novel narrated from different perspectives. It weaves together the plights of characters from opposite hemispheres of the

world. It is renowned for being the single most accurate depiction of the social atmosphere of Iran from 1959 to 1979 which led up to the overthrow of the Pahlavi dynasty under Shah Mohammad Reza Pahlavi through a popular uprising and its replacement with the Islamic Republic of Iran.

Accosting the Butterflies - Reza Baraheni 2020-08-30

This book is about love, memory, loss, the displacement of identity when you long for the home you left to make a home in this world and the stops in between. The mind always longs for that home, which is never to be again. They include translations of poems published by the same title in Iran when introducing Post-Modern poetry into the rhythms of Persian poetry as well as English poems.

**Iranian Intellectuals and the West** - Mehrzad Boroujerdi 1996-11-01

Mehrzad Boroujerdi challenges the way many Americans perceive present-day Iran as well as how Iranians view the West. He examines the works of thinkers seminal in defining modern Iran (virtually unknown in the U.S.) and concludes that Islam was not the primary source of their inspiration. Their efforts forge an "authentic" national identity lay at the heart of Iranian thought. These intellectuals (both religious and secular) appropriated Islam as the vehicle through which they could most effectively challenge or accommodate modernity and Westernization. Through such a fitting appropriation, Boroujerdi asserts, could modern Iranian thinkers lay the foundation for a nativist vision of an unsullied culture, seemingly free of Western influence. Drawing on the works of Michel Foucault and Edward Said, this book explore how Iranians use their own misunderstandings about the West to form their own identity and, in return, how Westerners describe Iran in negative terms to help them reaffirm the superiority of their own culture. Boroujerdi also argues that Iranian intellectuals have been deeply indebted to Western thought, which has served as the cultural reference through which they continue to struggle with issues of identity and selfhood.

**The Forbidden** - Sholeh Wolpé 2012-01-01

During the 1979 revolution, Iranians from all walks of life, whether Muslim, Jewish, Christian, socialist, or atheist, fought side-by-side to end

one tyrannical regime, only to find themselves in the clutches of another. When Khomeini came to power, freedom of the press was eliminated, religious tolerance disappeared, women's rights narrowed to fit within a conservative interpretation of the Quran, and non-Islamic music and literature were banned. Poets, writers, and artists were driven deep underground and, in many cases, out of the country altogether. This moving anthology is a testament to both the centuries-old tradition of Persian poetry and the enduring will of the Iranian people to resist injustice. The poems selected for this collection represent the young, the old, and the ancient. They are written by poets who call or have called Iran home, many of whom have become part of a diverse and thriving diaspora.

**trans(re)lating house one** - Poupeh Missaghi 2020-02-04

In the aftermath of Iran's 2009 election, a woman undertakes a search for the statues disappearing from Tehran's public spaces. A chance meeting alters her trajectory, and the space between fiction and reality narrows. As she circles the city's points of connection—teahouses, buses, galleries, hookah bars—her many questions are distilled into one: How do we translate loss into language? Melding several worlds, perspectives, and narrative styles, *trans(re)lating house one* translates the various realities of Tehran and its inhabitants into the realm of art, helping us remember them anew.

Tablet & Pen: Literary Landscapes from the Modern Middle East (Words Without Borders) - Reza Aslan 2011

Presents a collection of short stories, memoirs, essays, and poems by both contemporary and historical Middle Eastern authors from such countries as Morocco, Iran, Iraq, Turkey, and Pakistan.

**Islam and Revolution in the Middle East** - Henry Munson 1988-01-01

Analyzes the role of Islam in Middle Eastern society and politics, addresses the differences between the Sunni and Shi'i sects, and discusses why an "Islamic revolution" occurred only in Iran

**Losing Hearts and Minds** - Matthew K. Shannon 2017-12-15

Matthew K. Shannon provides readers with a reminder of a brief and congenial phase of the relationship between the United States and Iran.

In *Losing Hearts and Minds*, Shannon tells the story of an influx of Iranian students to American college campuses between 1950 and 1979 that globalized U.S. institutions of higher education and produced alliances between Iranian youths and progressive Americans. *Losing Hearts and Minds* is a narrative rife with historical ironies. Because of its superpower competition with the USSR, the U.S. government worked with nongovernmental organizations to create the means for Iranians to train and study in the United States. The stated goal of this initiative was to establish a cultural foundation for the official relationship and to provide Shah Mohammad Reza Pahlavi with educated elites to administer an ambitious program of socioeconomic development. Despite these goals, Shannon locates the incubation of at least one possible version of the Iranian Revolution on American college campuses, which provided a space for a large and vocal community of dissident Iranian students to organize against the Pahlavi regime and earn the support of empathetic Americans. Together they rejected the Shah's authoritarian model of development and called for civil and political rights in Iran, giving unwitting support to the rise of the Islamic Republic of Iran.

**God's Shadow** - Reza Baraheni 1976

**A Book of Women Poets from Antiquity to Now** - Aliko Barnstone 1992-04-28

A monument to the literary genius of women throughout the ages, *A Book of Women Poets from Antiquity to Now* is an invaluable collection. Here in one volume are the works of three hundred poets from six different continents and four millennia. This revised edition includes a newly expanded section of American poets from the colonial era to the present. "[A] splendid collection of verse by women" (TIME) throughout the ages and around the world; now revised and expanded, with 38 American poets.

*The Facts on File Companion to World Poetry* - R. Victoria Arana 2008  
*The Facts On File Companion to World Poetry : 1900 to the Present* is a comprehensive introduction to 20th and 21st-century world poets and their most famous, most distinctive, and most influential poems.

*The Prison Papers of Bozorg Alavi* - Donn  Raffat 1985-09-01

Traces the life of an Iranian dissident writer who spent much of his life in exile or prison, and includes interviews and short stories written while imprisoned by Reza Shah.

*The Politics of Writing in Iran* - Kamran Talattof 2000-05-01

Emerging in the late nineteenth and twentieth centuries as a secular activity, Persian literature acquired its own modernity by redefining past aesthetic practices of identity and history. By analyzing selected work of major pre- and post-revolutionary literary figures, Talattof shows how Persian literary history has not been an integrated continuum but a series of distinct episodic movements shaped by shifting ideologies. Drawing on western concepts, modern Persian literature has responded to changing social and political conditions through complex strategies of metaphorical and allegorical representations that both construct and denounce cultural continuities. The book provides a unique contribution in that it draws on texts that demonstrate close affinity to such diverse ideologies as modernism, Marxism, feminism, and Islam. Each ideological standard has influenced the form, characterization, and figurative language of literary texts as well as setting the criteria for literary criticism and determining which issues are to be the focus of literary journals.

**Whisper Tapes** - Negar Mottahedeh 2019-02-05

Kate Millett was already an icon of American feminism when she went to Iran in 1979. She arrived just weeks after the Iranian Revolution, to join Iranian women in marking International Women's Day. Intended as a day of celebration, the event turned into a week of protests. Millett, armed with film equipment and a cassette deck to record everything around her, found herself in the middle of demonstrations for women's rights and against the mandatory veil. Listening to the revolutionary soundscape of Millett's audio tapes, Negar Mottahedeh offers a new interpretive guide to Revolutionary Iran, its slogans, habits, and women's movement—a movement that, many claim, Millett never came to understand. Published with the fortieth anniversary of the Iranian Revolution and the women's protests that followed on its heels, *Whisper*

Tapes re-introduces Millett's historic visit to Iran and lays out the nature of her encounter with the Iranian women's movement.

**The Routledge Handbook of Literary Translingualism** - Steven G. Kellman 2021-09-30

Though it might seem as modern as Samuel Beckett, Joseph Conrad, and Vladimir Nabokov, translingual writing - texts by authors using more than one language or a language other than their primary one - has an ancient pedigree. The Routledge Handbook of Literary Translingualism aims to provide a comprehensive overview of translingual literature in a wide variety of languages throughout the world, from ancient to modern times. The volume includes sections on: translingual genres - with chapters on memoir, poetry, fiction, drama, and cinema ancient, medieval, and modern translingualism global perspectives - chapters overseeing European, African, and Asian languages. Combining chapters from lead specialists in the field, this volume will be of interest to scholars, graduate students, and advanced undergraduates interested in investigating the vibrant area of translingual literature. Attracting scholars from a variety of disciplines, this interdisciplinary and pioneering Handbook will advance current scholarship of the permutations of languages among authors throughout time.

**Human Rights** - James Avery Joyce 1978-01-01

**Our Man in Tehran** - Robert Wright 2011-01-11

For the true story behind Argo, read *Our Man in Tehran*. The world watched with fear in November 1979, when Iranian students infiltrated and occupied the American embassy in Tehran. The Americans were caught entirely by surprise, and what began as a swift and seemingly short-lived takeover evolved into a crisis that would see fifty-four embassy personnel held hostage, most for 444 days. As Tehran exploded in a fury of revolution, six American diplomats secretly escaped. For three months, Ken Taylor, the Canadian ambassador to Iran—along with his wife and embassy staffers—concealed the Americans in their homes, always with the prospect that the revolutionary government of Ayatollah Khomeini would exact deadly consequences. The United States found

itself handcuffed by a fractured, fundamentalist government it could not understand and had completely underestimated. With limited intelligence resources available on the ground and anti-American sentiment growing, President Carter turned to Taylor to work with the CIA in developing their exfiltration plans. Until now, the true story behind Taylor's involvement in the escape of the six diplomats and the Eagle Claw commando raid has remained classified. In *Our Man in Tehran*, Robert Wright takes us back to a major historical flashpoint and unfolds a story of cloak-and-dagger intrigue that brings a new understanding of the strained relationship between the United States and Iran. With the world once again focused on these two countries, this book is the stuff of John le Carré and Daniel Silva made real.

**The Crowned Cannibals** - Riḍā Barāhanī 1977

**Muslim Diaspora** - Haideh Moghissi 2007-01-24

*Muslim Diaspora* identifies those aspects of migratory experience that shatter or reinforce a group's attachment to its homeland and affect its readiness to adapt to a new country. The contributors to this collection examine many dimensions of life in the Diaspora and demonstrate that identity is always constructed in relation to others. They show how religious identity in diaspora is mediated by many other factors such as: Gender Class Ethnic origin National status A central aim is to understand Diaspora as an agent of social and cultural change, particularly in its transformative impact on women. Throughout, the book advances a more nuanced understanding of the notions of ethnicity, difference and rights. It makes an important contribution to understanding the complex processes of formation and adoption of transnational identities and the challenging contradictions of a world that is being rapidly globalized in economic and political terms, and yet is increasingly localized and differentiated, ethically and culturally. *Muslim Diaspora* includes contributions from outstanding scholars and is an invaluable text for students in sociology, anthropology, geography, cultural studies, Islamic studies, women's studies as well as the general reader.

**Borders and Brethren** - Brenda Shaffer 2002-10-02

The Azerbaijani people have been divided between Iran and the former Soviet republic of Azerbaijan for more than 150 years, yet they have retained their ethnic identity. The collapse of the Soviet Union and the emergence of an independent Azerbaijan have only served to reinforce their collective identity. In *Borders and Brethren*, Brenda Shaffer examines trends in Azerbaijani collective identity from the period of the Islamic Revolution in Iran through the Soviet breakup and the beginnings of the Republic of Azerbaijan (1979-2000). Challenging the mainstream view in contemporary Iranian studies, Shaffer argues that a distinctive Azerbaijani identity exists in Iran and that Azerbaijani ethnicity must be a part of studies of Iranian society and assessments of regime stability in Iran. She analyzes how Azerbaijanis have maintained their identity and how that identity has assumed different forms in the former Soviet Union and Iran. In addition to contributing to the study of ethnic identity, the book reveals the dilemmas of ethnic politics in Iran.

[Die Romische Republik](#) - R. Victoria Arana 2015-04-22

Provides a comprehensive introduction to 20th- and 21st-century world poets and their most famous, most distinctive, and most influential poems.

**Essential Voices: Poetry of Iran and Its Diaspora** - Christopher Nelson 2021-09-01

The *Essential Voices* series intends to bridge English-language readers to cultures misunderstood and under- or misrepresented. It has at its heart the ancient idea that poetry can reveal our shared humanity. The anthology features 130 poets and translators from ten countries, including Garous Abdolmalekian, Kaveh Akbar, Kazim Ali, Reza Baraheni, Kaveh Bassiri, Simin Behbahani, Mark S. Burrows, Athena Farrokhzad, Forugh Farrokhzad, Persis Karim, Ahmad Karimi-Hakkak, Sara Khalili, Mimi Khalvati, Esmail Khoi, Abbas Kiarostami, Fayre Makeig, Anis Mojgani, Yadollah Royai, Amir Safi, SAID, H.E. Sayeh, Roger Sedarat, Sohrab Sepehri, Ahmad Shamlu, Solmaz Sharif, Niloufar Talebi, Jean Valentine, Stephen Watts, Sholeh Wolpé, Nima Yushij, and many others. Praise Between arm-flexing states, the U.S. and Iran, the past burns and the future is held hostage. In a twilight present tense, the poets emerge,

sure-footed and graceful, imagining another way, another vision of being. The range of these Iranian poets is prodigious and dizzying. Sometimes they "consider the saga of a bee / humming over minefields / in pursuit of a flower," sometimes they "bring your lips near / and pour your voice / into my mouth." *Essential Voices: Poetry of Iran and Its Diaspora* is a place where heartbreak and hope gather. At the shores of language, drink this bracing, slaking music. —Philip Metres, author of *Shrapnel Maps* *Essential Voices: Poetry of Iran and its Diaspora* takes the extraordinary position that poetic arts from the homeland and diaspora should be read alongside each other. This vital book invites English-language readers to step into a lineage and tradition where poems—from playful to elegiac, prosaic to ornate—are fundamental to everyday living. It is the kind of book that requires two copies: one to give to a beloved, and one to keep for oneself. —Neda Maghbouleh, author of *The Limits of Whiteness: Iranian Americans and the Everyday Politics of Race* *Essential Voices: Poetry of Iran and Its Diaspora* offers a profoundly satisfying journey into the poetic canon of my homeland—an anthology with an ambition, expanse, depth, and diversity that truly earns its essential tag. So many poets I was hoping would be in here are here, from contemporary icons to new luminaries, plus I got to explore several poets I had never before read. Everyone from students of poetry to masters of the form should take this ride through the soul and psyche of Iran, which endures no matter where the border, beyond whatever the boundary! —Porochista Khakpour, author of *Brown Album: Essays on Exile and Identity* Iranians rely on poetry to give comfort, elevate the ordinary, and illuminate the darkness. *Essential Voices: Poetry of Iran and its Diaspora* layers the work of the masters with fresh voices, using sensual imagery to piece together a society fractured by revolution, war, and exile. Let the poets lead you into an Iran beyond the news reports—a place where tenderness and humor and bitterness and melancholia balance together like birds on a wire, intricately connected and poised to take flight. □ —Tara Bahrapour, author of *To See and See Again: A Life in Iran and America*

**The Ruse of Repair** - Patricia Stuelke 2021-08-13

Since the 1990s, literary and queer studies scholars have eschewed Marxist and Foucauldian critique and hailed the reparative mode of criticism as a more humane and humble way of approaching literature and culture. The reparative turn has traveled far beyond the academy, influencing how people imagine justice, solidarity, and social change. In *The Ruse of Repair*, Patricia Stuelke locates the reparative turn's hidden history in the failed struggle against US empire and neoliberal capitalism in the 1970s and 1980s. She shows how feminist, antiracist, and anti-imperialist liberation movements' visions of connection across difference, practices of self care, and other reparative modes of artistic and cultural production have unintentionally reinforced forms of neoliberal governance. At the same time, the US government and military, universities, and other institutions have appropriated and depoliticized these same techniques to sidestep addressing structural racism and imperialism in more substantive ways. In tracing the reparative turn's complicated and fraught genealogy, Stuelke questions reparative criticism's efficacy in ways that will prompt critics to reevaluate their own reading practices.

**Shah of Shahs** - Ryszard Kapuscinski 2014-08-06

In *Shah of Shahs* Kapuscinski brings a mythographer's perspective and a novelist's virtuosity to bear on the overthrow of the last Shah of Iran, one of the most infamous of the United States' client-dictators, who resolved to transform his country into "a second America in a generation," only to be toppled virtually overnight. From his vantage point at the break-up of the old regime, Kapuscinski gives us a compelling history of conspiracy, repression, fanaticism, and revolution. Translated from the Polish by William R. Brand and Katarzyna Mroczkowska-Brand.

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*Lilith* - Reza Baraheni 2007

" Je ne suis pas dans les livres. Je ne suis pas dans les spectacles. Ma langue n'est jamais la leur. Je suis dans l'absence de signes. Je suis dans les statuettes tombées sur le flanc, dans les ruines où les vents du désert entassent la poussière des millénaires durant. Je vis dans les déserts perdus où la tempête aveugle les caravanes, et c'est moi qu'on accuse. Je vis dans les recoins isolés et puants où stagne à ciel ouvert l'eau putride des fosses d'aisance, dans les forêts reculées et desséchées, dans les marécages pleins de serpents et d'insectes venimeux, dans les coïts où chacun des amants suce le sang de l'autre, dans les maladies que les nouveau-nés héritent de leurs parents, dans les crises et les attaques qui s'emparent des hommes en prise avec le froid ou la fièvre. On m'identifie à tout cela. Mes beautés usurpées, des imposteurs les transcrivent sous leur nom. Tous se moquent de savoir que je pense, et donc que je suis autre. Je n'ai pas été façonnée dans cette poignée d'argile rouge où, quarante ans durant, Adonanaï a insufflé son âme par tous les trous pour qu'Adadam se lève et se mette à marcher. Qui suis je ? " En libérant la parole de Lilith, la toute première femme à avoir été chassée du paradis par un usurpateur nommé Adonanaï, et en lui rendant sa place de matrice originelle, Réza Barahéni, lui-même condamné à l'exil, livre un condensé poétique et politique de son œuvre : un cri musical, littéralement primal, lancé contre despotes et tyrans, dont les victimes, depuis le commencement, sont les poètes et les femmes.

*A History of Medicine: Greek medicine* - Plinio Prioreschi 1996

*Iran and the Challenge of Diversity* - Ailreza Asgharzadeh 2007-06-11

This interrogates the racist construction of Aria and Aryanism in an Iranian context, arguing that these concepts gave the Indo-European speaking Persian ethnic group an advantage over Iran's non-Persian nationalities and communities.

**Strange Times, My Dear** - Nahid Mozaffari 2012-01-13

When Arcade Publishing originally contracted this extraordinary collection of poetry and literature, the Department of the Treasury was attempting to censor the publication of works from countries on America's "enemies list." Arcade, along with the PEN American Center, the Association of American Publishers Professional and Scholarly Publishing Division, and the Association of American University Presses, filed a lawsuit in federal court against the United States government. Their landmark case forced the Office of Foreign Assets Control to change their regulations regarding editing and publishing literature in translation, and Arcade is proud to reissue this anthology that showcases the developments in Iranian literature over the past quarter-century. Since the Iranian revolution of 1979, the United States has been virtually cut off from that country's culture. Despite severe difficulties imposed by social, political, and economic upheavals, as well as war, repression, and censorship, a veritable cultural renewal has taken place in Iran over the past quarter-century, not only in literature, but in music, art, and cinema. Over forty writers from three generations contributed to this rich and varied collection—or, to use the Persian term, *golchine*, a bouquet—one that provides a much-needed window into a largely undiscovered branch of world literature. In the wake of the Green Revolution and sweeping changes in the region, this particular *golchine* is more relevant than ever, and will bring literary enjoyment as well as a fuller understanding of a complex and ever-shifting culture.